

Gujarat University
Navrangpura, Ahmedabad - 380 009, India



Website : www.gujaratuniversity.ac.in

Tender Number : GU043_2016_10

**Online e-Tender document for the purchase of Scientific and other Equipments, Gujarat University.
(11 PG Departments)**

Gujarat University, Ahmedabad (GU) invites online e-tender for **Supply of “Scientific Instruments / Equipments” from renowned manufacturer as per details and specifications shown in the Annexure-I.**

Following are important details:

Event / Items	Date
Tender Document Downloading Starts from	Date : 16.12.2016
Last Date for downloading Tender documents and submitting Online Tender	Date : 04.01.2017 Time: 1400 Hours
Last Date for Submitting Physical Documents of Tender including DDs and Supporting Documents to The Director, University School of Sciences, Gujarat University, Ahmedabad - 380009	Date : 07.01.2017 Time: 1600 Hours
Estimated Cost of Equipments	Approx. Rs. 7.00 crores
Tender Processing Fee (Non Refundable)	Rs. 5,000.00
EMD (Per Department)	Rs. 25,000.00
Opening of Tender Technical Documents and Commercials	Date : 17.01.2017 Time: 1500 Hours
Contact Details (Restricted Time: 1100 to 1700 Hrs.)	+91 - 79 - 26 30 2369

**Please note that Commercial offer MUST be submitted in the ONLINE form only.
Do not quote prices in the Hard Copy Submitted.**

Important Terms and Conditions:

1. If the supplier/firm is manufacturer/authorized dealer/sole distributor of any item, the Certificate to this effect should be attached.
2. a) The “Technical offer” should include the detailed specifications of main Item/equipment and its accessories. All items should be numbered as indicated in the **Annexure-I**.
- b) The one part of the offer should be placed in separate sealed envelope clearly marked “**Technical Offer**”. This includes DDs for tender fee (for entire tender) and Department wise EMD, all Supporting Documents and should be super scribed with tender number, name of the item/equipment and tender due date.
- c) The bidder may download the tender document from the University website www.gujaratuniversity.ac.in or www.nprocure.com
3. Fax and Email quotations are not acceptable.
4. Quotations should be valid for 120 days from the tender due date. The quotation should clearly indicate the period of delivery, warranty terms etc. **A minimum of three years warranty is required** from the date of commissioning.
5. Relevant literature pertaining to the items quoted with full specifications (and drawing, if any) should be sent along with the Technical Offer, wherever applicable.
6. The Suppliers should submit copies of suitable documents in support of their reputation, credentials and past performance about the product/equipment which they have supplied to premier educational Institution(s). Without these documents the tender may be rejected by the University.
7. The tender document must be accompanied by copy of PAN, Certificate of firm/company registration, TIN/VAT registration (Sales tax) and service tax registration.
8. The quantity shown against each item is approximate and may vary as per demand of the Gujarat University, Ahmedabad at the time of placing order.
9. The vendor must be able to provide the product/items within specified time period as prescribed in the Purchase Order. Failing which the EMD will be forfeited. Furthermore on completion of the stipulated time period, Purchase Order will be cancelled and award will be

given to another qualified bidder with the negotiated terms & conditions.

10. Imported supplies should be delivered by air and quoted for CIP, Ahmedabad. Gujarat University prefers the Insurance of the consignment from the vendor's warehouse to School of Sciences, Gujarat University, Ahmedabad.
11. For Import purchase
In case of payment through Letter of Credit (LC), 90% (Ninety Percent) of the payment will be released after completion of the supply/delivery. The balance 10% (Ten Percent) of the payment will be released after satisfactory installation and commissioning of the item/equipment and submission of performance bank guarantee.

For indigenous purchase 'Advance Payment' is not allowed in any case. 100% payment will be released after completion of the supply/delivery, successful installation, commissioning and submission of performance bank guarantee.
12. Gujarat University, Ahmedabad is exempted from payment of Excise Duty and is eligible for concessional rate of Custom Duty. Necessary certificate will be issued on demand. The bidders will have to make all necessary arrangements for the clearance of imported goods. Hence, the price should include these charges, if any.
13. In the event of any dispute or difference(s) between the vendee Gujarat University, Ahmedabad and the vendor(s) arising out of non-supply of material or supplies not found according to the specifications or any other cause whatsoever relating to the supply or purchase order before or after the supply has been executed, shall be referred to the concerned authority of Gujarat University, Ahmedabad who may decide the matter himself or may appoint arbitrator(s) under the arbitration and conciliation Act 1996. The decision of the arbitrator shall be final and binding on both the parties.
14. All disputes including arbitration (if any) shall be subject to Ahmedabad jurisdiction only.
15. Gujarat University, Ahmedabad reserves the rights to accept/reject any offer in full or in part or accept any offer other than the lowest offer without assigning any reason thereof. Any offer containing incorrect and incomplete information shall be liable for rejection.
16. Only those financial offers will be opened whose technical offers are found suitable and recommended by the expert committee appointed for the concerned instruments/equipments. No separate information shall be given to individual bidders. The Departmental Committee reserves its right to select or reject any or all of the items/equipments mentioned above without assigning any reasons.
17. In case the supplier requires any elucidation regarding the tender documents, they are requested to contact to The Director, University School of Sciences, Gujarat University, Ahmedabad - 380009

18. A demand draft from the Nationalized Bank / Scheduled Bank of non-refundable Tender fee (for entire tender) and Department wise EMD should be drawn in favour of “The Registrar, Gujarat University” payable at Ahmedabad.

The EMD of the successful bidder will be returned to them without any interest after completing the successful installation. The earnest money of unsuccessful bidders will be returned to them without any interest.

19. The Gujarat University reserves the right to consider or reject any or all tender.

20. **Pre - Qualification Criteria:**

Authorization: The bidder(s) should be the Manufacturer/Authorized/Licensed dealer. ‘Letter of Authorization’ from Original Equipment Manufacturer (OEM)/Principal on the same and specific to this tender should be enclosed. **An undertaking from the Original Equipment Manufacturer (OEM) is required stating that they would facilitate the bidder on a regular basis with technology/product updates and extend support for the warranty as well.**

21. **Performance Guarantee Bond:**

a. Performance Guarantee Bond is mandatory.

b. Successful supplier/firm should submit performance guarantee as prescribed and to be received in the office of The Director, Department of Physics, University School of Sciences, Gujarat University, Ahmedabad – 380009, before the date of commencement of supply or 30 days from the date of acceptance of the purchase order, whichever is earlier. The performance guarantee bond to be furnished in the form of Bank Guarantee as per given proforma of the tender documents, for an amount covering 5% of the value of quantity of material on landed cost basis.

c. The Performance Guarantee should be established in favor of “**The Registrar, Gujarat University, Ahmedabad**” through any Nationalized Bank/Schedule Bank Situated at Ahmedabad with a clause to enforce the same on their local branch at Ahmedabad.

d. Validity of the performance guarantee bond shall be for a period of entire warranty period from the date of issue of installation and commissioning certificate.

22. **Delivery:** The item/equipment should be delivered and installed at the respective Department within the period as specified in the purchase order and be ready for use within two weeks of delivery unless otherwise prescribed.

23. **Penalty:** If the suppliers fails to deliver and place any or all the Equipment or perform the service by the specified date, penalty at the rate of 1% per week of the total order value subject to the maximum of 10% of total order value will be deducted.
24. **Training:** Supplier needs to provide adequate training at the respective Department of University School of Sciences, Gujarat University, Ahmedabad to the nominated person by Gujarat University, Ahmedabad at supplier cost.
25. **Installation & Warranty Declaration:** Suppliers must give the comprehensive onsite warranty including spares and labour as required from the date of successful installation of item/equipment against any manufacturing defects.

Installation must be done within stipulated time period from the date of delivery of the item/equipment as specified in the purchase order.

Any deviation in the material and the specifications from the accepted terms may liable to be rejected and the suppliers need to supply all the goods in the specified form to the satisfaction / specifications specified in the Purchase order and demonstrate at the their own cost.

26. **Address for Communication:**

The Director,
University School of Sciences,
Gujarat University, Ahmedabad - 380009
Contact: +91 79 26 30 2369
E-mail: directorusscgu@gmail.com

(**Note:** Physical documents of tender should be submitted to the above mentioned office only and **NOT** to The Registrar's office or any other office of The University.)

Sd/-
Registrar
Gujarat University,
Ahmedabad – 380 009,
Gujarat, India.

Following is the brief description of items/equipments to be procured (the detailed specification of each item/equipment is specified in the respective department's specification file available separately) :

Sr.	Department	Item/Equipment Description	Unit	Quantity
1	01_Biochemistry	For Dept.of Bio-Chemistry : 2 - D Gel Analysis with Software and western Blot attachment : as per detailed specifications mentioned in the Tender Document.	Number	1
2	01_Biochemistry	For Dept.of Bio-Chemistry : Micro - plate spectrophotometer for Nano - drops: as per detailed specifications mentioned in the Tender Document.	Number	1
3	01_Biochemistry	For Dept.of Bio-Chemistry : Freezing and Cooling Systems: as per detailed specifications mentioned in the Tender Document.	Number	1
4	01_Biochemistry	For Dept.of Bio-Chemistry : Visible Spectrophotometer: as per detailed specifications mentioned in the Tender Document.	Number	1
5	01_Biochemistry	For Dept.of Bio-Chemistry : Real Time Thermal Cyclers: as per detailed specifications mentioned in the Tender Document.	Number	1
6	01_Biochemistry	For Dept.of Bio-Chemistry : Protein analysis System : as per detailed specifications mentioned in the Tender Document.	Number	1
7	02_Botany	For Dept.of Botany : Water Purification System : as per detailed specifications mentioned in the Tender Document.	Number	1
8	02_Botany	For Dept.of Botany : -20° C Deep Freezer : as per detailed specifications mentioned in the Tender Document.	Number	1
9	02_Botany	For Dept.of Botany : -86° C Deep Freezer : as per detailed specifications mentioned in the Tender Document.	Number	1
10	02_Botany	For Dept.of Botany : Culture Lab and Inoculation Chamber: 12 Sq. ft. X 12 Sq. ft : as per detailed specifications mentioned in the Tender Document.	Number	1
11	03_CDC	For Centre for Development Communication : Video Camera Panasonic - Model : AG - AC 90 with camera bag : as per detailed specifications mentioned in the Tender Document.	Number	1
12	03_CDC	For Centre for Development Communication : Canon EOS 750D 24.2MP Digital SLR Camera (Black) with 18-55 lens with camera bag : as per detailed specifications mentioned in the Tender Document.	Number	1
13	03_CDC	For Centre for Development Communication : Sony Alpha A58M 20.1MP Digital SLR Camera (Black) with SLT-A58Y 18-55 and 55-200mm Lens, Camera Bag : as per detailed specifications mentioned in the Tender Document.	Number	1

14	03_CDC	For Centre for Development Communication : Voice over and Radio Production System (Vocal Studio Pro II) : as per detailed specifications mentioned in the Tender Document.	Number	1
15	03_CDC	For Centre for Development Communication : Pro-tools software for Voice-Over system : as per detailed specifications mentioned in the Tender Document.	Number	1
16	03_CDC	For Centre for Development Communication : Monitor Speaker - SDQ5P is a stereo Loudspeaker set : as per detailed specifications mentioned in the Tender Document.	Number	1
17	03_CDC	For Centre for Development Communication : Rotolight Sound & Light kit : as per detailed specifications mentioned in the Tender Document.	Number	1
18	03_CDC	For Centre for Development Communication : Rode NT1-A Cardioid Condenser Microphone with Shock Mount with Detachable : as per detailed specifications mentioned in the Tender Document.	Number	1
19	03_CDC	For Centre for Development Communication : Cable and Connector Kitt for Audio - Video Production : as per detailed specifications mentioned in the Tender Document.	Number	1
20	03_CDC	For Centre for Development Communication : Filter Kit : as per detailed specifications mentioned in the Tender Document.	Number	1
21	03_CDC	For Centre for Development Communication : Video Editing NLE SETUP : as per detailed specifications mentioned in the Tender Document.	Number	1
22	03_CDC	For Centre for Development Communication : Audio - Technica ATR - 6550 Video Camera Condenser Shotgun Microphone : as per detailed specifications mentioned in the Tender Document.	Number	1
23	03_CDC	For Centre for Development Communication : Projector - LW 330 : as per detailed specifications mentioned in the Tender Document.	Number	1
24	03_CDC	For Centre for Development Communication : HP LaserJet Pro CP1025nw Color Printer : as per detailed specifications mentioned in the Tender Document.	Number	1
25	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Next Generation Sequencer : as per detailed specifications mentioned in the Tender Document.	Number	1
26	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Fully automated capillary, fluorescence-based DNA Sequencer : as per detailed specifications mentioned in the Tender Document.	Number	1
27	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Real Time PCR Specification : as per detailed specifications mentioned in the Tender Document.	Number	1

28	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : 96 Well PCR : as per detailed specifications mentioned in the Tender Document.	Number	1
29	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Automatic Nucleic Acid Extraction Unit : as per detailed specifications mentioned in the Tender Document.	Number	1
30	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Nano Drop : as per detailed specifications mentioned in the Tender Document.	Number	1
31	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Water Purification System : as per detailed specifications mentioned in the Tender Document.	Number	1
32	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Biosafety Cabinet Class II Type A2 : as per detailed specifications mentioned in the Tender Document.	Number	1
33	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : UV visible spectrophotometer : as per detailed specifications mentioned in the Tender Document.	Number	1
34	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : AAS/GTA/FLAME/VGA/Mercury with Accessories : as per detailed specifications mentioned in the Tender Document.	Number	1
35	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : FTIR with ATR : as per detailed specifications mentioned in Tender Document.	Number	1
36	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Ultra Sonicator : as per detailed specifications mentioned in Tender Document.	Number	1
37	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : NanoSight : as per detailed specifications mentioned in the Tender Document.	Number	1
38	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Flowcytometer Analyser : as per detailed specifications mentioned in Tender Document.	Number	1
39	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Nano-Particle Size and Zeta Potential Analyzer : as per detailed specifications mentioned in the Tender Document.	Number	1
40	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Interactive_Panel – 80 inches : as per detailed specifications mentioned in the Tender Document.	Number	1

41	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Interactive_Panel – 65 inches : as per detailed specifications mentioned in the Tender Document.	Number	1
42	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : Automation system for Genomics workstation along with High Throughput screening of DNA, RNA & Protein : as per detailed specifications mentioned in the Tender Document.	Number	1
43	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : High Throughput Microarray System : as per detailed specifications mentioned in the Tender Document.	Number	1
44	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : OFFGEL Fractionation unit : as per detailed specifications mentioned in the Tender Document.	Number	1
45	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : HD Visual Communications System-1 : as per detailed specifications mentioned in the Tender Document.	Number	1
46	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : HD Visual Communications System-2 : as per detailed specifications mentioned in the Tender Document.	Number	1
47	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : HD Visual Communications System-3 : as per detailed specifications mentioned in the Tender Document.	Number	1
48	04_CERI	For Dr. APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI) : HD Visual Communications System-4 : as per detailed specifications mentioned in the Tender Document.	Number	1
49	05_Chemistry	For Dept.of Chemistry : Oil-free diaphragm pump rotary evaporator : as per detailed specifications mentioned in the Tender Document.	Number	1
50	05_Chemistry	For Dept.of Chemistry : Precision Balance : as per detailed specifications mentioned in the Tender Document.	Number	1
51	05_Chemistry	For Dept.of Chemistry : -40 °C Deep Freezer : as per detailed specifications mentioned in the Tender Document.	Number	1
52	05_Chemistry	For Dept.of Chemistry : Ultrasonic Interferometer : as per detailed specifications mentioned in the Tender Document.	Number	1
53	05_Chemistry	For Dept.of Chemistry : Quartz Double Distillation Assembly : as per detailed specifications mentioned in the Tender Document.	Number	1

54	05_Chemistry	For Dept.of Chemistry : Density Meter Digital : as per detailed specifications mentioned in the Tender Document.	Number	1
55	05_Chemistry	For Dept.of Chemistry : Ultrasonic Probe : as per detailed specifications mentioned in the Tender Document.	Number	1
56	05_Chemistry	For Dept.of Chemistry : UV-Visible Spectrophotometer : as per detailed specifications mentioned in the Tender Document.	Number	1
57	06_Environment Science	For Dept.of Environment Science : Portable Multimeter (pH/EC/TDS/Salinity) : as per detailed specifications mentioned in the Tender Document.	Number	1
58	06_Environment Science	For Dept.of Environment Science : Portable ORP Tester: as per detailed specifications mentioned in the Tender Document.	Number	1
59	06_Environment Science	For Dept.of Environment Science : Portable Dissolved Oxygen Meter: as per detailed specifications mentioned in the Tender Document.	Number	1
60	06_Environment Science	For Dept.of Environment Science : Turbidity Meter: as per detailed specifications mentioned in the Tender Document.	Number	1
61	06_Environment Science	For Dept.of Environment Science : Hotplate Magnetic Stirrer: as per detailed specifications mentioned in the Tender Document.	Number	1
62	06_Environment Science	For Dept.of Environment Science : Analytical Balance: as per detailed specifications mentioned in the Tender Document.	Number	1
63	06_Environment Science	For Dept.of Environment Science : Analytical Balance: as per detailed specifications mentioned in the Tender Document.	Number	1
64	07_Forensic Science	For Dept.of Forensic Science : Spectrofluorometer: as per detailed specifications mentioned in the Tender Document.	Number	1
65	07_Forensic Science	For Dept.of Forensic Science : Digital Fluorimeter: as per detailed specifications mentioned in the Tender Document.	Number	1
66	07_Forensic Science	For Dept.of Forensic Science : Matlab & Simulink Software : as per detailed specifications mentioned in the Tender Document.	Number	1
67	07_Forensic Science	For Dept.of Forensic Science : PCR : as per detailed specifications mentioned in the Tender Document.	Number	1
68	07_Forensic Science	For Dept.of Forensic Science : Furnace : as per detailed specifications mentioned in the Tender Document.	Number	1
69	07_Forensic Science	For Dept.of Forensic Science : HPLC: as per detailed specifications mentioned in the Tender Document.	Number	1

70	07_Forensic Science	For Dept.of Forensic Science : Polarizing Microscope : as per detailed specifications mentioned in the Tender Document.	Number	1
71	08_Life Science	For Dept.of Life Sciences : 2D Gel Analysis with Software and western Blot attachment: as per detailed specifications mentioned in the Tender Document.	Number	1
72	08_Life Science	For Dept.of Life Sciences : Water purification system (A Pre-filtration Kit (3-Stage)) : as per detailed specifications mentioned in the Tender Document.	Number	1
73	08_Life Science	For Dept.of Life Sciences :Freezing and Cooling Systems: as per detailed specifications mentioned in the Tender Document	Number	1
74	08_Life Science	For Dept.of Life Sciences :Research Grade Trino-ocular Microscope with Phase Contrast & Digital Camera.: as per detailed specifications mentioned in the Tender Document.	Number	1
75	08_Life Science	For Dept.of Life Sciences :Microplate spectrophotometer for Nano-drops : as per detailed specifications mentioned in the Tender Document	Number	1
76	08_Life Science	For Dept.of Life Sciences : 6. UV Visible Spectrophotometer: as per detailed specifications mentioned in the Tender Document.	Number	1
77	08_Life Science	For Dept.of Life Sciences :7. Visible Spectrophotometer: as per detailed specifications mentioned in the Tender Document.	Number	1
78	09_Microbiology	Department of Biotechnology and Microbiology:pH meter -5 number required:as per detailed specifications mentioned in the Tender Document	Number	1
79	09_Microbiology	Department of Biotechnology and Microbiology:Autoclave -2 number required:as per detailed specifications mentioned in the Tender Document	Number	1
80	09_Microbiology	Department of Biotechnology and Microbiology: Hot Plate with Magnetic Stirrer-5 number required:as per detailed specifications mentioned in the Tender Document	Number	1
81	09_Microbiology	Department of Biotechnology and Microbiology:Vortex mixture -5 number required:as per detailed specifications mentioned in the Tender Document	Number	1
82	09_Microbiology	Department of Biotechnology and Microbiology: Centrifuge-1 number required:as per detailed specifications mentioned in the Tender Document	Number	1
83	09_Microbiology	Department of Biotechnology and Microbiology:Cooling Centrifuge:as per detailed specifications mentioned in the Tender Document	Number	1
84	09_Microbiology	Department of Biotechnology and Microbiology:Refrigerator:as per detailed specifications mentioned in the Tender Document	Number	1
85	09_Microbiology	Department of Biotechnology and Microbiology: Incubator Shaker :as per detailed specifications mentioned in the Tender Document	Number	1

86	09_Microbiology	Department of Biotechnology and Microbiology:Laminar air flow :as per detailed specifications mentioned in the Tender Document	Number	1
87	09_Microbiology	Department of Biotechnology and Microbiology: Incubator:as per detailed specifications mentioned in the Tender Document	Number	1
88	09_Microbiology	Department of Biotechnology and Microbiology: Fumigation hood: Basic Lab Model :as per detailed specifications mentioned in the Tender Document	Number	1
89	09_Microbiology	Department of Biotechnology and Microbiology:Spectrophotometer:as per detailed specifications mentioned in the Tender Document	Number	1
90	09_Microbiology	Department of Biotechnology and Microbiology:SDS PAGE unit:as per detailed specifications mentioned in the Tender Document	Number	1
91	09_Microbiology	Department of Biotechnology and Microbiology: Salinity meter:as per detailed specifications mentioned in the Tender Document	Number	1
92	09_Microbiology	Department of Biotechnology and Microbiology:Conductivity meter:as per detailed specifications mentioned in the Tender Document	Number	1
93	09_Microbiology	Department of Biotechnology and Microbiology:Watre bath:as per detailed specifications mentioned in the Tender Document	Number	1
94	09_Microbiology	Department of Biotechnology and Microbiology:DNA Extraction Unit:as per detailed specifications mentioned in the Tender Document	Number	1
95	09_Microbiology	Department of Biotechnology and Microbiology:Cooling Centrifuge:as per detailed specifications mentioned in the Tender Document	Number	1
96	09_Microbiology	Department of Biotechnology and Microbiology: Specifications of HVG-AAS :as per detailed specifications mentioned in the Tender Document	Number	1
97	09_Microbiology	Department of Biotechnology and Microbiology:Orbital Shaker:as per detailed specifications mentioned in the Tender Document	Number	1
98	09_Microbiology	Department of Biotechnology and Microbiology:Probe sonicator:as per detailed specifications mentioned in the Tender Document	Number	1
99	09_Microbiology	Department of Biotechnology and Microbiology:GEL DOCUMENTATION SYSTEM:as per detailed specifications mentioned in the Tender Document	Number	1
100	09_Microbiology	Department of Biotechnology and Microbiology:Real Time PCR System:as per detailed specifications mentioned in the Tender Document	Number	1
101	09_Microbiology	Department of Biotechnology and Microbiology:Fermenter: as per detailed specifications mentioned in the Tender Document	Number	1

102	09_Microbiology	Department of Biotechnology and Microbiology: High Pressure Binary HPLC system: as detailed specifications & Quantity mentioned in Tender Document.	Number	1
103	09_Microbiology	Department of Biotechnology and Microbiology: Laminar flow: as per detailed specifications and Quantity mentioned in the Tender Document.	Number	1
104	09_Microbiology	Department of Biotechnology and Microbiology: Heavy Duty Single Tier Rotary Shaker : as per detailed specifications and Quantity mentioned in the Tender Document.	Number	1
105	10_Physics	For Dept.of Physics : CST studio suit software : as per detailed specifications mentioned in the Tender Document.	Number	1
106	10_Physics	For Dept.of Physics : Up gradation of Basic AFM to Multimode : as per detailed specifications mentioned in the Tender Document.	Number	1
107	10_Physics	For Dept.of Physics : Dielectric assessment kit : as per detailed specifications mentioned in the Tender Document.	Number	1
108	10_Physics	For Dept.of Physics : Electronics TEST BENCH for Laboratory : as per detailed specifications mentioned in the Tender Document.	Number	1
109	10_Physics	For Dept.of Physics : Workstation : as per detailed specifications mentioned in the Tender Document.	Number	1
110	11_Zoology	For Dept.of Zoology : Student Binocular Microscope : as per detailed specifications mentioned in the Tender Document.	Number	1
111	11_Zoology	For Dept.of Zoology : Visible Spectrophotometer : as per detailed specifications mentioned in the Tender Document.	Number	1
112	11_Zoology	For Dept.of Zoology : Water purification system : as per detailed specifications mentioned in the Tender Document.	Number	1
113	11_Zoology	For Dept.of Zoology : Digital Analytical Balance : as per detailed specifications mentioned in the Tender Document.	Number	1
114	11_Zoology	For Dept.of Zoology : Research Grade Trinocular Microscope with Phase Contrast & Digital Camera : as per detailed specifications mentioned in the Tender Document.	Number	1
115	11_Zoology	For Dept.of Zoology : Magnetic Stirrer with Hot Plate and magnet sets : as per detailed specifications mentioned in the Tender Document.	Number	1
116	11_Zoology	For Dept.of Zoology : Vortex Mixer : as per detailed specifications mentioned in the Tender Document.	Number	1
117	11_Zoology	For Dept.of Zoology : Cryo Cans (Liquid nitrogen containers) : as per detailed specifications mentioned in the Tender Document.	Number	1

118	11_Zoology	For Dept.of Zoology : Air Purifier : as per detailed specifications mentioned in the Tender Document.	Number	1
119	11_Zoology	For Dept.of Zoology : Refrigerated centrifuge : as per detailed specifications mentioned in the Tender Document.	Number	1
120	11_Zoology	For Dept.of Zoology : Waterproof pocket pH tester - with pointed tip : as per detailed specifications mentioned in the Tender Document.	Number	1
121	11_Zoology	For Dept.of Zoology : Micro safe Biosafety Cabinet Class II Type B II. : as per detailed specifications mentioned in the Tender Document.	Number	1
122	11_Zoology	For Dept.of Zoology : CO2 Incubator : as per detailed specifications mentioned in the Tender Document.	Number	1
123	11_Zoology	For Dept.of Zoology : Digital pH meter : as per detailed specifications mentioned in the Tender Document.	Number	1
124	11_Zoology	For Dept.of Zoology : Hot Air Oven : as per detailed specifications mentioned in the Tender Document.	Number	1
125	11_Zoology	For Dept.of Zoology : UV-visible Spectrophotometer system with PC and Printer : as per detailed specifications mentioned in the Tender Document.	Number	1
126	11_Zoology	For Dept.of Zoology : Low Temperature Incubator : as per detailed specifications mentioned in the Tender Document.	Number	1
127	12_MMCJ	For Dept.of Journalism : Professional Video Camera - Model : PXW-X160 with camera bag With Extra Battery + Memory Card + Card Reader + Professional Tripode: as per detailed specifications mentioned in the Tender Document.	Number	1
128	12_MMCJ	For Dept.of Journalism : Go Pro Camera - Hero - 4, Black Addition + Water proof kit + LCD Backpack + Battery Backpack + B12Scandick Extreme 64 GB Micro SD Card with bag: as per detailed specifications mentioned in the Tender Document.	Number	1
129	12_MMCJ	For Dept.of Journalism : 5D Mark III DSLR Camera with 24-105 mm Lens (22.3 MP) With Professional Tripode and Camera Bag : as per detailed specifications mentioned in the Tender Document.	Number	1
130	12_MMCJ	For Dept.of Journalism : 1300D 18MP Digital SLR Camera (Black) Double Zoom with 18-55mm and 55-250mm IS II Lens, 32GB card and Camera Bag: as per detailed specifications mentioned in the Tender Document.	Number	1
131	12_MMCJ	For Dept.of Journalism : 50 Block Fix Lense - f/1.8 STM for Canon: as per detailed specifications mentioned in the Tender Document.	Number	1

132	12_MMCJ	For Dept.of Journalism : 70-200 Tally Lens - f/4 L USM for Canon: as per detailed specifications mentioned in the Tender Document.	Number	1
133	12_MMCJ	For Dept.of Journalism : 600ex-rt Flash, flash trigger: as per detailed specifications mentioned in the Tender Document.	Number	1
134	12_MMCJ	For Dept.of Journalism : 47.3"/120cm Pro DSLR DV Camera Tracking Dolly Slider Video Stabilizer System: as per detailed specifications mentioned in the Tender Document.	Number	1
135	12_MMCJ	For Dept.of Journalism : Day LED 800 Bi-Color with Digital Display with stand: as per detailed specifications mentioned in the Tender Document.	Number	1
136	12_MMCJ	For Dept.of Journalism : Cool Light with Stand : as per detailed specifications mentioned in the Tender Document.	Number	1
137	12_MMCJ	For Dept.of Journalism : LED Light (Big Size for Camera) : as per detailed specifications mentioned in the Tender Document.	Number	1
138	12_MMCJ	For Dept.of Journalism : Studio Flash DSF 400W : as per detailed specifications mentioned in the Tender Document.	Number	1
139	12_MMCJ	For Dept.of Journalism : Reflectors - Standard Size: as per detailed specifications mentioned in the Tender Document.	Number	1
140	12_MMCJ	For Dept.of Journalism : Reflectors- Disk Reflector 5in 1 - 122 cm: as per detailed specifications mentioned in the Tender Document.	Number	1
141	12_MMCJ	For Dept.of Journalism : Croma Curtain 20X20 (Green) for Video : as per detailed specifications mentioned in the Tender Document.	Number	1
142	12_MMCJ	For Dept.of Journalism : Black Curtain 20x20 for Video: as per detailed specifications mentioned in the Tender Document.	Number	1
143	12_MMCJ	For Dept.of Journalism : White Board Size :6X4: as per detailed specifications mentioned in the Tender Document.	Number	1
144	12_MMCJ	For Dept.of Journalism : Soft Board 6X3: as per detailed specifications mentioned in the Tender Document.	Number	1
145	12_MMCJ	For Dept.of Journalism : Video Camera Bag - Professional : as per detailed specifications mentioned in the Tender Document.	Number	1
146	12_MMCJ	For Dept.of Journalism : Extension Board 5Point 15mtr with 15 AMP Socket : as per detailed specifications mentioned in the Tender Document.	Number	1
147	12_MMCJ	For Dept.of Journalism : Extension Board 5Point 10mtr: as per detailed specifications mentioned in the Tender Document.	Number	1

148	12_MMCJ	For Dept.of Journalism : P8 15-in-1 USB 2.0 Flash Memory Card Reader (Black) : as per detailed specifications mentioned in the Tender Document.	Number	1
149	12_MMCJ	For Dept.of Journalism : Sound Recorder - PCM Pro - Audio Recorder : as per detailed specifications mentioned in the Tender Document.	Number	1
150	12_MMCJ	For Dept.of Journalism : Cordless Mic EL Series : as per detailed specifications mentioned in the Tender Document.	Number	1
151	12_MMCJ	For Dept.of Journalism : JBL Flip Portable Bluetooth Stereo Speaker (Black) : as per detailed specifications mentioned in the Tender Document.	Number	1
152	12_MMCJ	For Dept.of Journalism : 1000 Microphone With Stand: as per detailed specifications mentioned in the Tender Document.	Number	1
153	12_MMCJ	For Dept.of Journalism : Lapel Mic Wireless : as per detailed specifications mentioned in the Tender Document.	Number	1
154	12_MMCJ	For Dept.of Journalism : Boom Mic Stand with Fixed-length Boom W/ Adjustable Height of 16" to 23": as per detailed specifications mentioned in the Tender Document.	Number	1
155	12_MMCJ	For Dept.of Journalism : Power - X 40 W - RMS Speaker: as per detailed specifications mentioned in the Tender Document.	Number	1
156	12_MMCJ	For Dept.of Journalism : Memory Card : SDHC UHS-I 32GB Memory Card - 94 MB/s: as per detailed specifications mentioned in the Tender Document.	Number	1
157	12_MMCJ	For Dept.of Journalism : Software - Adobe CC Master Collection for Educational Institute - For NLE Video Editing (3 Years) : as per detailed specifications mentioned in the Tender Document.	Number	1
158	12_MMCJ	For Dept.of Journalism : Genarts Sapphire for After effects and Adobe Premiere Plugin (Life Time) : as per detailed specifications mentioned in the Tender Document.	Number	1
159	12_MMCJ	For Dept.of Journalism : My passport ultra 1 tb external hard disk For Editing Source: as per detailed specifications mentioned in the Tender Document.	Number	1
160	12_MMCJ	For Dept.of Journalism : My Book 3TB External Hard Drive Storage USB 3.0 File Backup and Storage For Editing Data: as per detailed specifications mentioned in the Tender Document.	Number	1
161	12_MMCJ	For Dept.of Journalism : Ultra 32GB Micro USB 2.0 OTG Pen Drive: as per detailed specifications mentioned in the Tender Document.	Number	1
162	12_MMCJ	For Dept.of Journalism : Cruzer Blade 32GB USB Flash Drive: as per detailed specifications mentioned in the Tender Document.	Number	1

163	12_MMCJ	For Dept.of Journalism : Multimedia System for PPT Without Monitor : as per detailed specifications mentioned in the Tender Document.	Number	1
164	12_MMCJ	For Dept.of Journalism : Aniti Virus Security 3 year - For Editing Setup: as per detailed specifications mentioned in the Tender Document.	Number	1
165	12_MMCJ	For Dept.of Journalism : Sound notes stand for Voice Over Script : as per detailed specifications mentioned in the Tender Document.	Number	1

Form A
PARTICULARS TO BE FILLED BY THE BIDDER

1. Name of the Supplier:
2. Complete Address of the Supplier:
3. Availability for demonstration of instruments at Gujarat University, Ahmedabad: Yes/No [Please √]
4. Cost of the Tender enclosed: Yes/No [Please √] If yes,
 - a.) Name of the Bank _____
 - b.) Amount in () _____
 - c.) Demand Draft No. _____
5. Earnest Money Deposit enclosed: Yes / No [Please √] if Yes,
 - a.) Name of the Bank _____
 - b.) Amount in () _____
 - c.) Demand Draft No. _____
 - d.) Last Validity date of the enclosed DD _____

6. Communication details of the concerned contact person to whom all references shall be made regarding this tender enquiry. [NOTE: Any changes after submission of Tender documents kindly update Gujarat University, Ahmedabad]

a.) Full Name:

b.) Complete Postal Address:

c.) Telephone No.:

d.) Fax No.:

e.) Mobile No.:

f.) E-mail:

g.) Website Address:

Note : Demand Drafts must be complied with CTS 2010 standards prescribed by Reserve Bank of India.

PARTICULARS FOR PERFORMANCE GUARANTEE BOND

(To be typed on Non-judicial stamp paper of the value of Indian Rupees of Two Hundred) (TO BE ESTABLISHED THROUGH ANY OF THE NATIONALISED BANKS (WHETHER SITUATED AT AHMEDABAD OR OUTSTATION) WITH A CLAUSE TO ENFORCE THE SAME ON THEIR LOCAL BRANCH AT AHMEDABAD. BONDS ISSUED BY CO-OPERATIVE BANKS ARE NOT ACCEPTED.)

To,
The Registrar
Gujarat University,
Ahmedabad - 380 009.

LETTER OF GUARANTEE

WHEREAS Gujarat University, Ahmedabad (Buyer) have invited Tenders vide Tender No..... Dt..... For purchase of AND WHEREAS the said tender document requires the supplier/firm (seller) whose tender is accepted for the supply of instrument/machinery, etc. in response thereto shall establish an irrevocable Performance Guarantee Bond in favor of “ **The Registrar, Gujarat University, Ahmedabad**” in the form of Bank Guarantee for Rs. [5% (five percent) of the purchase value] which will be valid for entire warranty period from the date of installation & commissioning, the said Performance Guarantee Bond is to be submitted within 45 (Fourty Five) days from the date of Acceptance of the Purchase Order.

NOW THIS BANK HEREBY GUARANTEES that in the event of the said supplier/firm (seller) failing to abide by any of the conditions referred to in tender document/purchase order/performance of the instrument/machinery, etc. this Bank shall pay to Gujarat University, Ahmedabad on demand and without protest or demur Rs (Rupees.....).

This Bank further agrees that the decision of Gujarat University, Ahmedabad (Buyer) as to whether the said supplier/firm (Seller) has committed a breach of any of the conditions referred in tender document/purchase order shall be final and binding.

We, (Name of the Bank & branch) hereby further agree that the Guarantee herein contained shall not be affected by any change in the constitution of the supplier/firm (Seller) and/or Gujarat University, Ahmedabad (Buyer).

Notwithstanding anything contained herein:

- a. Our liability under this Bank Guarantee shall not exceed Rs..... (Indian Rupees only).
- b. This Bank Guarantee shall be valid up to(date) and
- c. We are liable to pay the guaranteed amount or any part thereof under this bank guarantee only and only if Gujarat University, Ahmedabad serve upon us a written claim or demand on or before..... (date).

This Bank further agrees that the claims if any, against this Bank Guarantee shall be enforceable at our branch office at situated at

(Address of local branch).

Yours truly,
Signature and seal of the guarantor:
Name of the Bank:
Complete Postal Address:
Date: