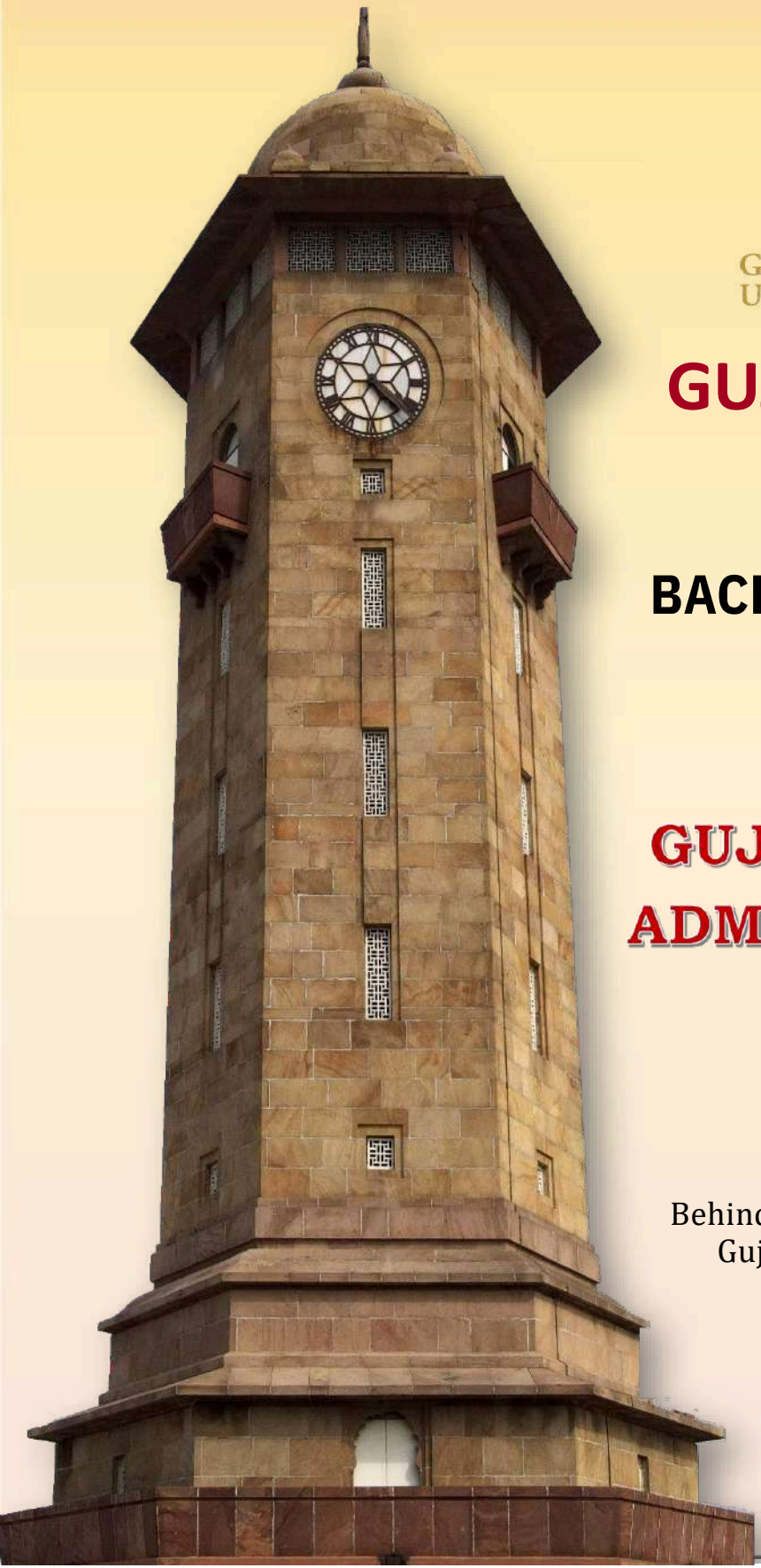
# INFORMATION BOOKLET



GUJARAT UNIVERSITY

NAAC GRADE A+

## GUJARAT UNIVERSITY

[2026-27]

## BACHELOR OF ARTS HONORS

## (B. A. Hon.)

## GUJARAT UNIVERSITY ADMISSION COMMITTEE (GUAC)

Behind GU Library, Near GU information Center,
Gujarat University Campus, Navrangpura,
Ahmadabad- 380009

Visit us: www.gujaratuniversity.ac.in

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# GUJARAT UNIVERSITY

## GUJARAT UNIVERSITY ADMISSION COMMITTEE (GUAC)

# INFORMATION BOOKLET

## [2026-27]

## Bachelor of Arts honors (B.A. Hon.)

**For the Academic Year 2026-27**

## GUJARAT UNIVERSITY ADMISSION COMMITTEE (GUAC)

**Behind Gujarat University Library, Near Gujarat University information Center,**
**Gujarat University Campus, Navrangpura, Ahmadabad- 380009**

Visit us: www.gujaratuniversity.ac.in GCAS: www.gcas.gujgov.edu.in Email: help.guacba@gmail.com

# From the Desk of the Vice Chancellor

Namaskar and Season's Greetings!

Many congratulations to you on your excellent academic journey so far. You are warmly welcome to the Gujarat University family. Since its inception in 1949 and banking on our glorious alumni tradition, the University strives to excel in various disciplines like Humanities, Management, Law, Education, Sciences, Medical and Paramedical.
This e-booklet details various courses following the UGC and Government of Gujarat guidelines. The credit system for each subject is the core component of the education system at Gujarat University. This will be especially beneficial for those who wish to pursue higher studies at the institutes and universities of national and international repute. These programmes include wide range of Discipline Specific Course-Major, Minor, Multidisciplinary, Ability Enhancement, Skill Enhancement and Value Added Course as per National Education Policy-2020.
The motto of Gujarat University is Education-Innovation-Skill with Culture. The Gujarat University also provides a progressive platform to young entrepreneurs/researchers/scholars/faculties. The University has a strong and innovative initiative like Gujarat University Startup and Entrepreneurship Council (GUSEC), Gujarat University Consultancy Cell (GUCC) and an upcoming APJ Abdul Kalam Centre for Extension, Research and Innovation (CERI), Research Park (RP), DST- Technology Business Incubator (TBI), Atal Incubation Centre (AIC). The affiliated colleges of this University also provide various opportunities and a platform to the students to blossom in curricular and extra-curricular activities like cultural, social, sports, NSS and NCC, etc. We encourage and strive for all round development of the students for a better culture – individual and nation.
Let me put some light on a few key and remarkable achievements of the University during the last year. GU became the first university in India to sign a cooperation agreement with the Indian Army to collaborate on innovation, training of soldiers and solving challenges faced by the Indian army. GU also signed MoU with Canada's Launch Academy during the Vibrant Gujarat Start-up Summit. During the year, GU also undertook a program named her START to boost women-led start-ups and women entrepreneurship, paving way for more than 35 women-led start-ups emerging from the program.

These initiatives are only a few out of dozens that the University has taken in the last year, and your joining in this historical and the largest University of the state will also make you a part of this family and your contribution will be a part of such ground-breaking innovations.
Gujarat University has a strong and inspiring legacy. You all are welcome once again to be a part of the unique combination of tradition & modern innovation to make India more vibrant.

Prof. Jagdish S. Joshi
Vice Chancellor (I/C)
Gujarat University,
Ahmedabad – 380009, India

# Content


From the Desk of the Vice Chancellor ..... 3

Key Words ..... 6

Abbreviations and Acronyms ..... 7

Gujarat University Admission Committee: 2026– 2027 ..... 8

1. Preamble ..... 11

2. Admission Rules ..... 12

1. Short Title and Commencement ..... 12

2. Definitions ..... 12

3. Abbreviations ..... 13

4. Admission to Various Programs ..... 14

5. Seats Available for Admission ..... 14

6. Eligibility for Admission ..... 14

7. Reservation of Seats ..... 15

8. Reservation for Physically Disabled Students ..... 17

9. Reservation for the Children of Defense Personnel and Ex-Servicemen ..... 17

10. Distribution of Seats between Students of Gujarat Board and Other Boards ..... 17

11. Supernumerary Seats ..... 18

12. Preparation of Merit List ..... 18

13. Correction of Marks ..... 19

14. Registration for Admission ..... 20

15. Admission Procedure ..... 21

16. Fees ..... 22

17. Documents to be Attached with the Application ..... 22

18. Ineligibility for Admission on Production of False Documents ..... 24

19. Cancellation of Admission and Refund of Fees ..... 24

20. Vacant Seats ..... 24

21. Penalty ..... 25

23 Interpretation ..... 25

3. Prevention and Prohibition of Ragging ..... 26

4. Format of Affidavit by the Student (Pass out student other than 2026) ..... 31

5. Fees Details & Instructions ..... 32

6. Important Instructions ..... 33

7. SEAT MATRIX FOR THE B.A. Honours PROGRAM – List Of All Colleges & Help Centers ..... 34

## Disclaimer clause

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**Please click on following link for Registration Form**

**https://gcas.gujgov.edu.in**

# Key Words

| | |
|---|---|
| **Bank** | **A bank designated by GUAC for collection of registration charges and tuition fees** |
| **Course** | **Course under which student would be offered a seat** |
| **Counseling** | **Counsel the students for admission process** |
| **Help Centre** | **A college or an institute providing help to the student for training, registration, choice selection, looking etc.** |
| **Intake** | **Sanctioned seats as per Gujarat University** |
| **Inter –Se- Merit** | **Merit list prepared by the colleges on the basis of applications received by respective college** |
| **Merit Number (Rank)** | **Unique position of the counselees** |
| **Mock Round** | **Trial round shows tentative admission status** |
| **Open Category** | **Seat available for all student participating in the counseling** |
| **Participating College/Institution** | **A college or an institute participating in counseling** |
| **Reserved Categories** | **SC, ST, SEBC, (Sub Categories - DS, PH); EWS** |
| **Seat Matrix** | **A table showing the available seats and its bifurcation among different categories as per the reservation policy of the state. The seat matrix is prepared by college or institute, course and category-wise.** |
| **Stream** | **Various streams like General / Commerce, Science** |
| **Web based Counseling** | **Online form filling and submission of choices from any internet print** |

# Abbreviations and Acronyms

| | |
|---|---|
| **B. A. Hon.** | **Bachelor of Arts Honours** |
| **B.J.M.C.** | **Bachelor of Journalism and Mass Communication** |
| **CBSE** | **Central Board of Secondary Education** |
| **CCR** | **Central Control Room of GUAC.** |
| **DS** | **Defense Service ( Ex./ In Personnel of Defense Service )** |
| **EWS** | **Economically Weaker Sections** |
| **GEN** | **General** |
| **GU** | **Gujarat University** |
| **GUAC** | **Gujarat University Admission Committee** |
| **HC** | **Help Centre** |
| **IB** | **International Baccalaureate – International School Board** |
| **ISCE** | **Indian School Certificate Examination** |
| **MHRD** | **Ministry of Human Resource Development** |
| **M. Marks** | **Merit Marks** |
| **NIOS** | **National Institute of Open Schooling** |
| **NRI** | **Non Resident Indian** |
| **PH** | **Physically Handicapped (A Person with Physical Disability)** |
| **PI** | **Participating Institute** |
| **SC** | **Schedule Caste of Gujarat State** |
| **SEBC** | **Socially and Educationally Backward Class of Gujarat State (Including Widow Candidate and Orphan of Any Caste of Gujarat State)** |
| **SF** | **Self-Financed** |
| **ST** | **Schedule Tribe of Gujarat State** |
| **NEP 2020** | **National Education Policy 2020** |

# Gujarat University Admission Committee: 2026– 2027

## [B. A.]

| | |
|---|---|
| **Officer on Special Duty (O.S.D.)** | Mr. Karshan B. Chothani |
| **BA Committee Member/ Technical Member** | Dr. Malde M. Odedara<br>Dr. Hitesh Patel |

# ગુજરાત યુનિવર્સિટી પ્રવેશ સમિતિ

**ગુજરાત યુનિવર્સિટી ઇન્ફોર્મેશન સેન્ટર ની બાજુ માં ગુજરાત યુનિવર્સિટી કેમ્પસ , નવરંગપુરા ,અમદાવાદ - 380009**

Website: www.gujaratuniversity.ac.in

https://gcas.gujgov.edu.in/

| (Contact hours: 11.00 a.m. to 5.00 p.m.)Except Sunday & Holidays | |
|---|---|
| **ONLY FOR ARTS** | |
| **E-mail ID For Student Support** | |
| **B.A. Honours** | help.guacbahon@gmail.com |

## **Students' Online Counseling Program** for Students & Parents

GUAC-BA will organize Offline/Online counseling session for the eligible students willing to take admission in B.A. Honours (Bachelor of Arts Honours). In this counseling session the GUAC-BA team will explain the students regarding the entire flow of admission process and will also counsel the students about difficulties faced by them during the complete admission process. The team will also discuss the FAQ's related to the Registration, Choice filling, Merit, payment of fees for allotted Admissions and process after Admission allotment.

**NOTE: The schedule for the online/offline counselling session will be announced separately on website**

# 1. Preamble

The Gujarat University is established in the year 1949 by The Gujarat University Act, 1949. As per the powers conferred in the said Act, Gujarat University has constituted "Gujarat University Admission Committee" to regulate the admission of student to the certain programmes as mentioned in "The Gujarat University Admission Rules, 2026 (Arts)". The mission assigned to the Committee is to carry out the counseling process in a fair and transparent manner. The admission process is conducted by this Committee strictly on the basis of merit and the preference of the student. The functions of the Committee are as follow:

- The Committee shall supervise, monitor and control the entire process of admission to the student seeking admissions to the affiliated colleges or institutions or Uni. Department.
- The Committee shall prepare the merit list in accordance with the provisions of the rules made there under.
- The Committee shall advocate the Government, Grant-In-Aid or Unaided seats in accordance with the provisions of the rules made there under.
- The Committee shall ensure that admission in the Government, Grant-In-Aid or Unaided seats are made as per the merit list prepared.
- The Committee shall perform such other functions as may be assigned to it by the Gujarat University.

Gujarat University has launched online admission procedure since 2014-15 and performing successfully. Online web-based admission processproved to bemostaccurate,transparentandtimeandcost effective.

# 2. Admission Rules

**The Gujarat University Admission Rules, 2026- 2027 (Arts)**

In exercise of the powers conferred by Section 4 read with Section 22 of the Gujarat University Act, 1949, the Gujarat University hereby makes the following rules to regulate admission to various programs mentioned in 1.2 as follows, namely:

## 1. Short Title and Commencement

1.1. These rules may be called the "The Gujarat University Admission Rules, 2026 (Arts)".

1.2. These rules shall be applicable for admission in the first year of the following programs:

1.2.1 Bachelor of Arts Honours(B. A. Honours)

1.3 They shall come into force from the 1st April, 2026 and the earlier ordinances, rules and regulations will stand null and void for the programme mentioned in 1.2.

## 2. Definitions

2.1 In these rules, unless the context otherwise requires:

2.1.1 "University" means the Gujarat University constituted under the Gujarat University Act, 1949;

2.1.2 "UGC" means University Grants Commission constituted under the University Grants Commission Act, 1956;

2.1.3 "Rules" means "The Gujarat University Admission Rules, 2026 (Arts);

2.1.4 "Admission Committee" means "Gujarat University Admission Committee" framed for centralized online admission of Gujarat University for programs mentioned in 1.2.

2.1.5 "Admission" for the purpose of these rules means admission of student in the programs mentioned in 1.2.

2.1.6 "Gujarat Board" means the Gujarat Secondary and Higher Secondary School Examination Board established under section 3 of the Gujarat Secondary and Higher Secondary School Board Act, 1972 (Guj. 18 of 1973);

2.1.7 "School" means a higher secondary school (XII, 10 + 2 Pattern);

2.1.8 "University School"means a "University School" as defined in the Gujarat University Act, 1949;

2.1.9 "Department" means a "University Department" as defined in the Gujarat University Act, 1949;

2.1.10 "College" or "Institution" means a "University College", "Degree

College", "Constituent College", "Affiliated College" or "College" as defined in the Gujarat University Act, 1949;

2.1.11 "Help Centers" means the centers notified by the admission committee for facilitation of the student for off campus online admission process;

2.1.12 "Theory Subjects" means those theory subjects which are considered by the respective board to award class, grade or percentage;

2.1.13 "Merit Marks" or "Percentage of Marks" means the total marks obtained by the student in his/her board in theory subjects (papers) only, which will bedivided by total marks of theory subjects (papers) multiplied by 100;

2.1.14 "Qualifying Examination" means the Higher Secondary School Certificate Examination, (Standard XII, 10 + 2 Pattern) passed in the General, Commerce or Science Stream or equivalent examination and English as one of the subjects;

2.1.15 "Website" means the official website of the Admission Committee to carry out campus online admission process;

2.1.16 "Supernumerary Seats" means the seats which are termed as such by the University, UGC or other statutory body and which are over and above the sanctioned intake of the programs;

2.1.17 "Unaided" means self-financed;

2.1.18 "PI" means participating institution;

2.1.19 NEP 2020 Means National Education Policy 2020

2.2. The words and expressions used in these rules but arenot defined shallhave the same meanings as assigned to them in the rules.

## 3. Abbreviations

3.1 B.A. Hon.– Bachelor of Arts Honours

3.2 CBSE – Central Board of Secondary Education

3.3 CISCE – Council of Indian School Certificate Examination

3.4 EWS – Economically Weaker Sections

3.5 GU – Gujarat University

3.6 IB – International Baccalaureate - International Board

3.7 NIOS–National Institute of Open Schooling

3.8 NRI – Non Resident Indian

3.9 PEC – Provisional Eligibility Certificate

3.10 PIO – Persons of Indian Origin

3.11 SC – Scheduled Caste

3.12 SEBC – Socially and Educationally Backward Class

3.13 ST – Scheduled Tribe

3.14 UGC – University Grants Commission

3.15 NEP - 2020 National Education Policy 2020

## 4. Admission to Various Programs

Admission to the first year of the programs mentioned in 1.2 shall be given on all the government, grant-in-aid and unaided seats on the basis of merit list prepared by the admission committee.

## 5. Seats Available for Admission

For the purpose of admission to the first year of the programs, available seats shall include –

5.1 Government, Grant-In-Aid or Un-Aided Seats

5.1.1 All the sanctioned government, grant-in-aid or un-aided seats of the programs mentioned in 1.2 in the government, grant-in-aid or un-aided university school, department, government college or institution,

5.1.2 All supernumerary seats of the programs mentioned in 1.2 in the government, grant-in-aid or unaided university school, department, college or institution.

## 6. Eligibility for Admission

6.1 For the purpose of admission, a student shall have passed the qualifying examination in the subjects prescribed by Gujarat University from time to time from –

6.1.1 The Gujarat Board;

6.1.2 The Central Board of Secondary Education;

6.1.3 The Council of Indian School Certificate Examination, New Delhi;

6.1.4 The International Baccalaureate;

6.1.5 National Institute of Open Schooling

6.1.6 A student who has passed the qualifying examination from any State other than Gujarat;

6.2 A student who has passed the qualifying examination after appearing in the supplementary examination conducted by the Board shall be eligible for admission in the current academic year on vacant seats declared under the Gujarat University Admission Rules, 2026 (Arts). A student who has passed the qualifying examination from other than Gujarat Board and other than CBSE school of Gujarat State shall be required to obtain **Provisional Eligibility Certificate (PEC)** from Gujarat University before registration from Room No. 14 - Eligibility Section, Ground floor, Gujarat University Tower. The Link is https://fees.gujaratuniversity.ac.in

6.3 Following shall be eligibility criteria for admission in first year of the programme mentioned in 1.2,

6.4.1 **All Students who have English as one of the subject or English as medium of Instruction are eligible for admission.** The Student who has studied in English Medium and English was not the subject in 12th standard, then he/she has to produce a Certificate from school that he/she has studied in English Medium.

## 7. Reservation of Seats

7.1 For the purpose of admission, the seats shall be reserved for the students who are of Gujarat origin and falling under the respected categories and in the following proportion, namely-

Scheduled Caste: 7 %

7.1.1 Scheduled Tribe: 15 %

7.1.2 Socially and Educationally Backward Classes, including Widows and Orphan of any caste: 27%

7.1.3 Economically Weaker Sections 10 % (Out of 33% for Girls) (As per the resolution of Gujarat Government)

7.1.5 Sports / NSS / NCC / Cultural Quota: 2% Super Numeric Seats

7.1.6 Physically Disabled Candidate: 3%

7.1.7Ex. Serviceman and Defense: 1%

7.2 A student seeking admission on reserved seat shall be required to produce a Certificate of Caste;

Provided that the student belonging to SEBC shall be required to produce a certificate to the effect of non-inclusion in creamy layer in addition to the caste certificate.

Provided that the student belonging to EWS shall be required to

produce a certificate

7.3 No caste certificate / a certificate to the effect of non-inclusion in creamy layer / EWS certificate shall be valid unless it is duly stamped, signed and issued by the authority empowered by the Government of Gujarat.

7.4 A certificate to the effect of non-inclusion in creamy layer issued by the competent authority shall be valid for the period of 3 years from the date of issue.

7.5 If a student fails to submit the certificates as required within the stipulated time, his/her candidature shall be considered for admission under unreserved category.

7.6 If a student of reserved category gets admission on unreserved seat in order of merits, he/she may be given admission on the unreserved seat according to his/her preference.

7.7 The admission of a student from a reserved category on a reserved seat shall be valid on the subject to the verification of caste certificate by the authority empowered by the State Government on this behalf. In case the caste certificate is found invalid on verification, he/she shall not have right to claim his/her admission on reserved seat and if he/she has already been granted admission, such admission shall be cancelled. Admission of such student may be continued in case of availability of vacant unreserved seats, subject to the condition of eligibility of merit.

7.8 A) After granting admission to all the students of reserved categories on respective reserved seats, the remaining vacant reserved category seats of Scheduled Caste (SC) shall be transferred to Scheduled Tribe (ST) and similarly the remaining vacant seat of Scheduled Tribe (ST) shall be transferred to Scheduled Caste (SC) by the Admission Committee after having obtained sanction from the competent authority of the Gujarat University.

B) After granting admission to all the students of EWS categories on respective reserved seats, the remaining vacant reserved category seats of female students (of EWS category) shall be transferred to male students (of EWS category) and similarly the remaining vacant seats of male students (of EWS category) shall be transferred to female students (of EWS category) by the admission committee after having

obtained sanction from the competent authority of the Gujarat University.

7.9 After granting admission to all the students as mentioned in 7.8 above, the remaining reserved category vacant seats (if any) shall be transferred to the unreserved category seats by the Admission Committee after having obtained sanction from the competent authority of the Gujarat University.

7.10 Dr. APJ Abdul Kalam Government College, Silvasa reservation quota of Seats will be as per Union Territory.

## 8. Reservation for Physically Disabled Students

5% (Five percent) of the available seats in each category shall be reserved, in accordance with the provisions of the Persons with Disabilities(Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996), for the persons with disability who can perform the academic activities in the respective programme.

A student with disability shall have to submit certificate of disability issued and duly signed by the Civil Surgeon.

**Explanation:** "Person with Disability" means a person suffering from not less than 40 % (forty percent) of any disability as certified by a competent medical authority.

## 9. Reservation for the Children of Defense Personnel and Ex-Servicemen

9.1 One percent of available seats shall be reserved for the children of Defense personnel and Ex-Servicemen, for admission.

9.2 A student claiming admission against Ex-Servicemen category shall be required to submit a certificate to that effect duly issued by the Director, SainikWelfare Board or by the District SainikWelfare Officer. In-Service Defense personnel shall be required to submit certificate to that effect duly issued by the Commanding Officer of the respective unit in which they are serving.

9.3 The seats remaining vacant against the category of Defense personnel and Ex-Servicemen shall be filled up from the merit list of unreserved category students.

## 10. Distribution of Seats between Students of Gujarat Board and Other Boards

For the purpose of admission, all seats shall be distributed based on the

merit list prepared in 12.1:

10% seats, of all seats for admission shall be reserved for student who has passed qualifying examination other than Gujarat State. (CBSE, ICSE, NIOS, Diploma, ITI and other equivalent board)

## 11. Supernumerary Seats

11.12 % Supernumerary seats will be allotted to the student of NSS, NCC, Sports and having cultural achievements. The criteria and verification will be done by competent committee constituted by Gujarat University. (Copies of supporting documents along with print of registration forms must be submitted to admission committee before the date specified on GUAC website).

## 12. Preparation of Merit List

The merit list of the students, who have applied for admission in the manner prescribed by the Admission Committee, within the prescribed limit and who are found eligible for admission under these rules, shall be prepared in the following, namely –

12.1 For the students who have passed the qualifying examination from any of the Boards mentioned in the 6.1, percentage ofmarks up to four decimal points obtained in the theory shall be the merit marks.

12.2 The criteria for deciding merit order in case of students having equal merit marks shall be based on the following sequence, namely –

12.2.1 Aggregate marks obtained in qualifying examination

12.2.2 English subject marks in qualifying examination

12.2.3 Aggregate marks of SSC Examination or equivalent examination

12.2.4 Date of Birth (Age)

12.2.5 The Boards / Universities who have the mark sheet with theory and practical marks must produce certificates issued by School / Board / University which clearly indicate classification of theory and practical marks otherwise their registration form will not be accepted. The merit list will be strictly on external theory marks only.

For students other than Gujarat Secondary & Higher Secondary Education Board, Gandhinagar and Gujarat University, Ahmedabad

12.2.6 Those students whose mark sheet include CGPA / Grade only and does not produce marks / percentage have to produce equivalent certificate issued by the School / Board / University showing the

conversion of Grade / CGPA into marks or percentage otherwise their registration form will not be accepted.

i. In subject of statistics 40 marks are for theory and 22 marks are for practical should indicate in the following manner. Statistics: 40 / 70 (Theory) 22 / 30 (Practical) 62 / 100 (Total) 14

ii. If there is inclusion of theory / practical as well as external / internal will be classified as follows: 40 Marks (out of 70) External Marks : 25 (out of 50) 22 Marks (out of 30) External Marks : 15 (out of 20) Internal Marks : 15 (out of 20) Internal Marks : 07 (out of 10)

## 13. Correction of Marks

13.1 In case of change in marks of a student in the qualifying examination, such student shall produce a letter to that effect by the competent authority or the corrected mark sheet issued by the Board, before the Admission Committee at least one day before the commencement of admission process (counseling programme) but not later than seven days from the receipt of letter, or as the case may be, corrected mark-sheet. In such case he/she shall be placed at an appropriate order in the merit list.

13.2 The student who was declared failed initially in the qualifying examination, but later on declared passed after rechecking of marks by the Board, such student shall, not withstand any time limit prescribed, be allowed to apply for the admission, provided he/she produces a letter to that effect by the competent authority of the corrected mark sheet issued by the Board, within seven days of the receipt of letter, or as the case may be corrected mark-sheet. In such he/she shall be placed at an appropriate order in the merit list.

13.3 If the mark sheet indicates the combined marks of theory and practical then student has to produce a certificate from the school Principal indicating bifurcation of practical and theory marks separately. Otherwise form cannot be verified.

13.4 If the mark sheet indicates grade or GPA instead of marks / percentage than student has to produce equivalent certificate indicating percentage of marks.

## 14. Registration for Admission

14.1 The Admission Committee shall, by advertisement in the prominent newspapers widely circulated in the State, by web-site or by such other means, as it may consider convenient, publish the date of registration, the list of Help Centers, last date for submission of registration form, programs offered and such other information as may be necessary in this regard.

14.2 A student seeking admission shall **apply on-line,** for the registration of his/her candidature, on the web-site, within the time limit specified by the Admission Committee.

14.3 For the purpose of registration, a student shall be required to make payment of such sum total towards the Registration fee, etc. as determined by the Admission Committee.

14.4 After having successful registration, a student shall be required to make payment of Rs. 300/- at the time of submission of admission form.

**Only after successful payment student, will enter in the admission process and he/she can take print out and save the admission form.**

14.5 Where a student has made more than one registrations, the registration made at the later stage shall be taken into consideration for admission purpose and the other registration shall be treated as cancelled.

14.6 A repeater, reserved category or other board student shall be required to obtain the print out of the registration form and shall sign and submit the same, along with the self-attested copies of the requisite certificates and testimonials as specified in the registration form, at the Help Center/Allotted College. An acknowledgement receipt for the same shall be given from the college which is authorized by the Admission Committee.

**Note: No admission will be granted without online registration**

## 15. Admission Procedure:

The admission procedure shall be off campus and will be conducted online in the following manner:

15.1 The Admission Committee shall prepare merit list of the eligible students who have applied under 14.2, after verification of the documents submitted under 14.5.

15.2 The merit lists shall be displayed on the web-site of the Admission Committee and by such other means, as the Committee may consider convenient.

15.3 The Admission Committee shall publish the schedule of online counseling programme on its web-site or by advertisement in the prominent newspapers widely circulated in the State, by web-site or by such other means, as it may consider convenient.

15.4 The student shall be required to indicate **at least 05 college** in his/her order of choices of programs and university schools, departments, colleges or institutions, online. Allotment of seats shall be made on the basis of merit, category of the student and availability of seats. The allotment of seats shall be published on the web-site of the Gujarat University. The students are required to obtain the print out of the allotment letter and bank fee receipt copies from the website.

15.5 The student shall be required to pay such fees, as may be determined by the Gujarat University.

15.6 The student, for securing his/her admission, shall produce at the Help Centre (Allotted college), the allotment letter, receipt of fee, all original documents and testimonials, for verification, within the specified time limit. Such student shall be eligible to participate in the successive rounds of counseling provided he/she has given option for the same. In case, the student fails to produce the aforesaid required documents within prescribed time limit, the admission offered to him/her shall be treated as cancelled. Once the students have reported to their respective college, cannot take part in the subsequent rounds.

15.7 Where considerable numbers of seats fall vacant and it appears to the Committee to fill the vacant seats, it may conduct the on-line admission process for readjustment (reshuffling) of seats. The student, who opts to take part in reshuffling process, shall be considered for such admission. The student may either give option for up gradation

of choices already given or submit new choices. If the student gets the admission on the basis of up-gradation or new choices, then his/her earlier admission shall be treated as cancelled, if round isdone by the GUAC.

15.8 After completion of second round of admission by the colleges, the vacant seats of reserved categories will be transferred to open category.

## 16. Fees

16.1 A student who gets admission in the government, aided or unaided university school, department, college or institution shall have to pay such fees, as may be determined by the Gujarat University.

16.2 If a student, who has paid the fees after getting admission, gets his/her admission cancelled, his/her fees shall be refunded after completion of the admission process after deducting 10 % of the fees paid, if permitted by GUAC to do so.

16.3 In case of admission, benefits of Free ship card will be availed to only un-aided (i.e. – self- financed) /higher payment programs.

16.4 If a student who has paid the fees in first round after getting admission and does not report to the respective college, his/her admission is liable to be cancelled.

## 17. Documents to be Attached with the Application

17.1 The student shall carry original documents and submit the self-attested copies of the following documents along with the print out of the registration form at the respectiveallotted College. namely –

17.1.1 SSC Examination (Std.X) Mark-sheet.

17.1.2 HSC Examination (Std. XII) Mark-sheet.

17.1.3 School Leaving Certificate or Transfer Certificate or Migration Certificate

17.1.4 Caste certificate for a student belonging to Scheduled Caste (SC), Scheduled Tribes (ST), Socially and Educationally Backward Classes (SEBC)issued by the authority empowered by the State Government in this behalf. (if applicable)

17.1.5 Economically Weaker Sections (EWS) issued by the authority empowered by the State Government in this behalf. (if applicable)

17.1.6 A certificate to the effect of non-inclusion in creamy layer issued by the competent authority having validity for the period of 3 years from the date of issuance or as per the latest amendment made by Government of Gujarat with this regard.(if applicable)

17.1.7 Certificate of Physical Disability, issued and duly signed by the Civil Surgeon/competent Medical Authority, in case of a Physically Handicapped student.(if applicable)

17.1.8 Certificate of Ex-Serviceman, duly issued by the Director, Sainik Welfare Board by the District Sainik Welfare Officer. (if applicable)

17.1.9 A copy of certificate of In-Serviceman duly issued by the Commanding Officer of the respective unit in which he/she is serving. (if applicable)

17.1.10 A copy of Provisional Eligibility certificate for student of other than Gujarat Board (including CBSE school situated in Gujarat). (if applicable)

17.1.11 Such other certificates as the Admission Committee deems necessary.

17.2 After getting the allotment letter, the student shall have to produce registration form, original certificates and testimonials/documents along with the allotment letter for verification, at the respective allotted college, within time-limit as may be specified by the Admission Committee.

17.3 The colleges may retain any original certificate or testimonial, which it considers necessary until the admission process is completed. Such college shall return the original certificate or testimonial to the student after completion of the admission process.

17.4 The student who is unable to submit original certificates and testimonials necessary for the purpose of admission within the time-limit prescribed in 17.1.2, may be granted provisional admission, subject to the following conditions:

17.4.1 On payment of Rs. 5000/- (Rupees Five Thousand) to the Admission Committee as security deposit by the student. If the student submits the required documents within a period of

three working days, (before last date of fee payment)the remaining amount of the security deposit shall, after deducting Rs. 500/- (Rupees Five Hundred) towards the administrative expenditure, be refunded;

17.4.2 In the event of failure to submit original certificates and testimonials within the time limit as aforesaid, the provisional admission may be cancelled and security deposit may be forfeited.

## 18. Ineligibility for Admission on Production of False Documents

During verification of documents or subsequently, if the Admission Committee or Help Center finds, any certificate or testimonial or information submitted by any student, incorrect or false, the studentship of such student shall be **cancelled** for that year and he/she shall be disqualified for admission for the period of next two years.

## 19. Cancellation of Admission and Refund of Fees

19.1 In case of cancellation of admission or transfer of student by the Admission Committee, due to administrative reasons, the university school, department, college or institution in which the student was granted admissions shall refund the fees collected by it, (after deducting 10 %) to such student. He /she is not permitted to take admission in any college included in admission process after cancellation by GUAC.

19.2 In case of cancellation of admission due to failure of student to get himself/herself reported at the allotted college before due date, such student shall be refunded after completion of the admission process after deducting 10 % of the fees paid.

## 20. Vacant Seats

20.1 After offering admission to all the students whose name appear in the merit list or after completion of the admission process, if the seats remain vacant, such vacant seats shall be filled by the university school, department, college or institution, in accordance with one directions of the Admission Committee, in the manner prescribed in 20.2.

20.2 Such university school, department college or institution shall, invite application from the eligible students and prepare an inter-se merit-list.

20.3 Admission on vacant seats mentioned in 20.2 shall be completed within stipulated time period prescribed by Admission Committee. No admission shall be granted after that.

## 21. Penalty

Any breach of any of the provisions of the Rule or any directions issued, by the Admission Committee time to time, by any person shall be liable to penalty which shall be decided by the admission committee.

## 23 Interpretation

In implementation of the provisions of these rules, if any difficulty or question arises as to the interpretation of any provision, the decision of the Admission Committee shall be final. If any dispute arises, it will fall under Ahmedabad City Jurisdiction only.

**Dr. Paresh Prajapti**
**Registrar(I/C)**

## 3. Prevention and Prohibition of Ragging

**Objectives:**

In view of the directions of the Honorable Supreme Court in SLP No. 24295 of 2006 dated 16-05-2007 and in Civil Appeal number 887 of 2009, dated 08-05-2009 to prohibit, prevent and eliminate the scourge of ragging including any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or undisciplined activities by any student or students which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student, in all higher education institutions in the country, and thereby, to provide for the healthy development, physically and psychologically, of all students.

**What Constitutes Ragging**:

Ragging constitutes one or more of any of the following acts:

1. Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
2. Indulging in rowdy or undisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
3. Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
4. Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher;
5. Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
6. Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;

7. Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
8. Any act or abuse by spoken words, emails, posts, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student
9. Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.

**MANDATORY DISCLOSURE:**

1. Ragging is totally banned and anyone found guilty of ragging and/or abetting ragging is liable to be punished.
2. The Appendix-I should be filled up and signed by the candidate to the effect that he / she is aware of the law regarding prohibition of ragging as well as the punishments, and that he/she, if found guilty of the offence of ragging and / or abetting ragging, is liable to be punished appropriately.
3. The affidavit-II should be signed by the parent/guardian of the applicant to the effect that he/she is also aware of the law in this regard and agrees to abide by the punishment meted out to his/her ward in case the latter is found guilty of ragging and / or abetting ragging.
4. A student seeking admission to the hostel shall have to submit another affidavit along with his/her application for hostel accommodation that he / she is also aware of the law in this regard and agrees to abide by the punishments meted out if he / she is found guilty of ragging and / or abetting ragging.
5. The first year students should desist from doing anything against their will even if ordered by the seniors, and that they have nothing to fear as the institution cares for them and shall not tolerate any atrocities against them.
6. A student securing admission to a particular institute shall have to submit concern affidavits to the principal of institute.

**Actions to be taken against students for indulging and abetting ragging in all Government, Grant-in-Aid and un-aid Colleges/ Institutes and all schools and departments of the University:**

1. The punishment to be meted out to the persons indulged in ragging has to be exemplary and justifiably harsh to act as a deterrent against recurrence of such incidents.

2. Every single incident of ragging a First Information Report (FIR) must be filed without exception by the institutional authorities with the local police authorities.
3. The Anti-Ragging Committee of the institution shall take an appropriate decision, with regard to punishment or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident of ragging.
4. Depending upon the nature and gravity of the offence as established the possible punishments for those found guilty of ragging at the institution level shall be any one or any combination of the following,
    a. Cancellation of admission
    b. Suspension from attending classes
    c. Withholding / withdrawing scholarship / fellowship and other benefits
    d. Debarring from appearing in any test / examination or other evaluation process
    e. Withholding results
    f. Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
    g. Suspension / expulsion from the hostel
    h. Rustication from the institution for period ranging from 1 to 4 semesters
    i. Expulsion from the institution and consequent debarring from admission to any other institution.
    j. Collective punishment: when the persons committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment as a deterrent to ensure community pressure on the potential raggers.

An appeal against the order of punishment by the Anti-Ragging Committee shall lie,

1. In case of an order of an institution, affiliated to or constituent part, of the University, to the Vice-Chancellor of the University;
2. In case of an order of a University, to its Chancellor.
3. In case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the institution, as the case may be.

The institutional authorities shall intimate the incidents of ragging occurred in their premises along with actions taken to the University from time to time.

**Note: In addition to the above information students are advised to see https://antiragging.in for latest provisions of it.**

# APPENDIX - I: AFFIDAVIT BY THE STUDENT

I, _____(full name of studentwith admission / registration / enrolment number) s/o - d/o Mr._____.

1) having been admitted to _____ (Name of the institute)_____(address) have received a copy of the UGC regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2) I am aware as to what constitutes ragging.
3) I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4) I hereby solemnly aver and undertake that

a) I will not indulge in any behavior or act that may be constituted as ragging under the Regulations.
b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

**Declared this_____Day of_____Month of _____Year.**

**Signature of Deponent**

**Name:_____**

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.
Verified at

_____
(place) on this the_____(day) of_____(month)_____(year) _____

**Signature of Deponent**

Solemnly affirmed and signed in my presence on this the_____(day) of_____(month) _____(year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

## APPENDIX - II: AFFIDAVIT BY PARENT / GUARDIAN

I, Mr./Mrs./Ms. _____(full name of parent/ guardian) father/mother/guardian of _____(full name of student) having admission /registration/enrolment number _____.

1) having been admitted to_____(name of the College or Institution), have received a copy of the UGC regulations on Curbing the menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2) I am aware as to what constitutes ragging.
3) I am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4) I hereby solemnly aver and undertake that

a) My ward will not indulge in any behavior or act that may be constituted as ragging under the Regulations.
b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Regulations.

5) I hereby affirm that, if found guilty of ragging, my word is liable for punishment according to the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6) I hereby declare that my word has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission my word is liable to be cancelled.

**Declared this_____day of_____month of_____year.**

**Signature of Deponent**

**Name**:_____
**Address:**_____
**Telephone/Mobile No.**: _____

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at_____(place) on this the_____(day) of _____(month)_____(year)

**Signature of Deponent**

Solemnly affirmed and signed in my presence on this the_____(day) of_____(month) _____(year) after reading the contents of this affidavit**.**

**OATH COMMISSIONER**

# 4. Format of Affidavit by the Student (Pass out student other than 2026)

**(This format must be printed on Non-Judicial Stamp paper of Rs. 20)**

For the Students who have passed 12th standard Exam before March 2026 and seek admission in [B.A. Hon./B.J.M.C.] through centralized Admission Process at The Gujarat University.

I,_____(Name), Son of _____
(Father/Mother's Name), _____(religion), and aged _____(years),
Resident of _____City/Village, do hereby declare on solemn affirmation as under: -

1. That I have passed the Examination of 12th standard from_____(Board) in_____(Month) _____(Year).

2. I declare that due to the following reason after having passed my 12th standard exam, I could not apply for admission in _____[B.A. Hon./B.J.M.C.] semester. I, in the subsequent year:
   Reason (Please Specify the reason in short) _____
   _____.

   a) I hereby declare that I have not taken admission in any stream of the Gujarat University/other University after 12th standard and my terms of any program is not in continuation at any university. I also declare that I have not been debarred from admission or restrained to appear for university Exam by way of punishment for having caught in the misconduct/copy at the exam by the competent authority of any university

3. I further declare that after having passed my 12th standard exam; I have not taken admission in any stream at any other University/ after having taken admission in _____ (specify) at University, the same has been cancelled by me. I declare on oath that at present I am not pursing any other program/course in any university.

4. I state and submit that I am fully aware of the fact as per the Gujarat University Centralized [B.A. Hon./B.J.M.C.] Admission Program Rules 2026, I cannot apply / get admission in any program during continuation of other program at the Gujarat university or other university and if I am found to pursue other program/course in continuation of the BA program offered by the Gujarat university, the admission Committee will be having full discretion to cancel my admission/remove my name from the merit list or take any such other action against me.

5. I also declare that whatever stated here in above is true to the best of my knowledge, information and belief. I am also aware of the fact that to file a false affidavit is punishable as an offence

   Solemnly affirmed on this_____(day) of _____(month) of the _____(Year) at _____(Place).

Signature of the Student

## 5.Fees Details & Instructions

The Fees structure will be in accordance to the norms of University & UGC guidelines. (The Fees structure in Self-Finance Colleges may vary)

1. The admission will be subject to intake sanctioned by the Gujarat University, Ahmedabad.
2. There is no tuition fee for female students in Government and Grant-in-Aid colleges.
3. **The above information is for reference only and subject to change. Latest information will be available at GUAC website :www.gujaratuniversity.ac.in**

# GUJARAT UNIVERSITY ADMISSION COMMITTEE: 2026-27

## 8. SEAT MATRIX FOR THE B.A. PROGRAM - LIST OF ALL COLLEGES

**ALL COLLEGE MENTIONED BELOW WILL FUNCTION AS HELP CENTERS DURING THEIR COLLEGE HOURS: MORNING: 08:00A.M. To 12:00P.M./NOON 12:00 P.M. To 04:00P.M.**

### SEAT MATRIX FOR THE B.A. PROGRAM LIST OF COLLEGES (CITY)

| Sr. No. | College | College Code | No of Division | Total Intake | Type of College | Mode of Education | Shift | Medium | Major Subject | Intake 2026-27 |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | F D Arts College for Women<br>F.D. College Road, Jamalpur Gate, Ahmedabad-380001<br>Phone : 079-25322098<br>email : fdcollege@gmail.com<br>website : www.fdwomencollege.org | 184 | 2 | 240 | Grant-in- Aid | Girls Only | Morning | Gujarati | Economics | 45 |
| | | | | | | | | Gujarati | Hindi | 40 |
| | | | | | | | | Gujarati | English | 70 |
| | | | | | | | | Gujarati | Urdu | 40 |
| | | | | | | | | Gujarati | Gujarati | 45 |
| 2 | MP Arts & MH Comm.Colg.for Women<br>M.R. Ashram Buinding, Outside Raipur Gate,<br>Ahmedabad-380022 Phone : 079-25453128<br>email : mpmhac216@yahoo.co.in<br>website : www.mpmhcollege.edu.in | 215 | 2 | 240 | Grant-in- Aid | Girls Only | Morning | Gujarati | Sociology | 100 |
| | | | | | | | | Gujarati | Gujarati | 60 |
| | | | | | | | | Gujarati | Economics | 80 |
| 3 | S L U Arts &Comm.College for Women<br>S.L.U. Arts and H.&P. Thakore Commerce College for Women<br>Gujarat StreeKelavani Mandal Bhavan B/H. V.S. Hospital<br>Ahmedabad-380006 Phone : 079-26576197<br>email : slu_college@yahoo.com website : www.slucollege.org | 158 | 2 | 240 | Grant-in- Aid | Girls Only | Morning | Gujarati | Sociology | 65 |
| | | | | | | | | Gujarati | History | 30 |
| | | | | | | | | Gujarati | Gujarati | 50 |
| | | | | | | | | Gujarati | Geography | 25 |
| | | | | | | | | Gujarati | Economics | 45 |
| | | | | | | | | Gujarati | Hindi | 25 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **4** | GLS (Sadguna&BD) College for Girls Opp. Dinbai Tower, Lal Darwaja, Ahmedabad- 380001<br>Phone : 079-25506977<br>email : glsgc2018@gmail.com | 706 | 3 | 360 | Grant-in- Aid | **Girls Only** | Noon | Gujarati | English | **70** |
| | | | | | | | | Gujarati | Hindi | **70** |
| | | | | | | | | Gujarati | Psychology | **75** |
| | | | | | | | | Gujarati | Economic | **70** |
| | | | | | | | | Gujarati | Scociology | **75** |
| **5** | Umiya Umiya Arts &Comm.College for Girls<br>Umiya Campus Near Bhagavat Vidhyapith, Opp. Agrawal Mall, S.G. Highway, Sola, Ahmedabad-380060 Phone : 079-27662424<br>email : principal.umiyacollege@gmail.com website : www.umiyacollege.org Umiya Arts &Comm.College for Girls | 232 | 2 | 240 | Grant-in- Aid | **Girls Only** | Morning | Gujarati | Sociology | **55** |
| | | | | | | | | Gujarati | Gujarati | **55** |
| | | | | | | | | Gujarati | English | **60** |
| | | | | | | | | Gujarati | Psychology | **70** |
| **6** | Ahmedabad Arts &Comm.College Near Telephone Exchange,Vasna, Ahmedabad- 380007<br>Phone : 079-26605559<br>email : aaMAJOR065@gmail.com website : | 65 | 2 | 240 | Grant-in- Aid | Co-Education | Morning | Gujarati | Gujarati | **80** |
| | | | | | | | | Gujarati | Psychology | **80** |
| | | | | | | | | Gujarati | English | **80** |
| **7** | Bhavan's R A College of Arts &Commerc Khanpur, Ahmedabad. 380001<br>Phone : 079-25600312<br>email : 085bhavans@gmail.comwebsite : www.bhavancollege.org | 085 | 2 | 240 | Grant-in- Aid | Co-Education | Morning | English | Psychology | **15** |
| | | | | | | | | Gujarati | Sociology | **40** |
| | | | | | | | | Gujarati | Psychology | **35** |
| | | | | | | | | English | Economics | **25** |
| | | | | | | | | English | English | **50** |
| | | | | | | | | Gujarati | Economics | **35** |
| | | | | | | | | Gujarati | Gujarati | **40** |
| **8** | BVD Arts & Commerce College<br>Surjit Society, Thakkaerbapa Nagar Road, Near VidhyanagarHighachool,<br>India Colony ,Bapunagar, Ahmedabad- 382350<br>Phone : 079-22771100<br>email : bvdcollege@yahoo.com | 71 | 1 | 120 | Grant-in- Aid | Co-Education | Morning | Gujarati | Economics | **60** |
| | | | | | | | | Gujarati | Gujarati | **60** |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **9** | C U Shah Arts College<br>Opp. Dinbai Tower, Laldarwaja, Ahmedabad-380001<br>Phone : 079-25506703<br>email : cushaharts@yahoo.com website :<br>www.cushahartscollege.org | 36 | 4 | 480 | Grant-in- Aid | Co-Education | Morning | Gujarati | Gujarati | **75** |
| | | | | | | | | Gujarati | English | **40** |
| | | | | | | | | English | English | **70** |
| | | | | | | | | Gujarati | Sanskrit | **70** |
| | | | | | | | | Gujarati | Sociology | **75** |
| | | | | | | | | Gujarati | Psychology | **75** |
| | | | | | | | | Gujarati | Hindi | **75** |
| **10** | Dr. Urmilaben Chimanbhai Patel Arts And Commerce College<br>S V College, Campus, Relief Road, Ahmedabad-380001 Phone :<br>079-25508755<br>email : saraspurcollege@gmail.com | 56 | 2 | 240 | Grant-in- Aid | Co-Education | Morning | Gujarati | Economics | **60** |
| | | | | | | | | Gujarati | Hindi | **60** |
| | | | | | | | | Gujarati | Psychology | **60** |
| | | | | | | | | Gujarati | Gujarati | **60** |
| **11** | Gujarat Arts & Comm. College Ellisbridge, Ahmedabad-38006<br>Phone : 079-26447295<br>email : info@gaMAJOR.org.in website :www.gaMAJOReve.in | 206 | 5 | 600 | Government | Co-Education | Evening | Gujarati | Sanskrit | **85** |
| | | | | | | | | Gujarati | English | **86** |
| | | | | | | | | Gujarati | Gujarati | **85** |
| | | | | | | | | Gujarati | Hindi | **86** |
| | | | | | | | | Gujarati | History | **86** |
| | | | | | | | | Gujarati | Economics | **86** |
| | | | | | | | | Gujarati | Sociology | **86** |
| **12** | Gujarat Arts & Sci. College Ellisbridge, Ahmedabad-38006<br>Phone : 079-26446939<br>email : gascprin@gmail.com website : www.gasc.gujarat.gov.in | 207 | 5 | 630 | Government | Co-Education | Noon | Gujarati | Sociology | **60** |
| | | | | | | | | Gujarati | PoliticalScience | **60** |
| | | | | | | | | Gujarati | Psychology | **60** |
| | | | | | | | | Gujarati | Urdu | **30** |
| | | | | | | | | Gujarati | Gujarati | **55** |
| | | | | | | | | Gujarati | Persian | **30** |
| | | | | | | | | Gujarati | Economics | **50** |
| | | | | | | | | Gujarati | History | **60** |
| | | | | | | | | Gujarati | Philosophy | **50** |
| | | | | | | | | Gujarati | Hindi | **45** |
| | | | | | | | | Gujarati | English | **60** |
| | | | | | | | | Gujarati | Sanskrit | **40** |
| | | | | | | | | Gujarati | Drama (Theater Arts) | **30** |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **13** | Govt.Arts College [KK Shastri College]<br>K.K. Shastri Educational Campus, Khokhra, Maninagar,<br>Ahmedbaa-380008 Phone : 079-22932516<br>email : info@gacmaninagar.com.<br>website : www.gacmaninagar.com | 384 | 3 | 360 | Government | Co-Education | Noon | Gujarati | Sanskrit | **25** |
| | | | | | | | | Gujarati | English | **40** |
| | | | | | | | | Gujarati | Gujarati | **40** |
| | | | | | | | | Gujarati | Psychology | **55** |
| | | | | | | | | Gujarati | Indology- Indian Culture | **25** |
| | | | | | | | | Gujarati | Economics | **55** |
| | | | | | | | | Gujarati | History | **40** |
| | | | | | | | | Gujarati | Geography | **40** |
| | | | | | | | | Gujarati | Political Science | **40** |
| **14** | H K Arts College<br>Opp. Handloom House, Ashram Road, Ahmedabad - 380009.<br>Phone : 079-26585429<br>email : hkartscollege@gmail.com website :<br>www.hkcollege.edu.in | 022 | 4 | 480 | Grant-in- Aid | Co-Education | Morning | Gujarati | Philosophy | **35** |
| | | | | | | | | Gujarati | Hindi | **35** |
| | | | | | | | | Gujarati | English | **50** |
| | | | | | | | | Gujarati | Computer Application | **45** |
| | | | | | | | | Gujarati | Geography | **40** |
| | | | | | | | | Gujarati | Economics | **35** |
| | | | | | | | | Gujarati | History | **35** |
| | | | | | | | | Gujarati | Psychology | **40** |
| | | | | | | | | Gujarati | Gujarati | **35** |
| | | | | | | | | Gujarati | Sanskrit | **35** |
| | | | | | | | | Gujarati | Sociology | **35** |
| | | | | | | | | Gujarati | Political Science | **25** |
| | | | | | | | | Gujarati | Indian Culture/Indology | **35** |
| **15** | L C Mehta Arts College<br>Opp. Dinbai Tower, Lal Darwaja, Ahmedabad-1<br>Phone : 079-25504755<br>Email : lacmac.gls@gmail.com website : lcmehtaartscollege.org | 18 | 3 | 360 | Grant-in- Aid | Co-Education | Morning | Gujarati | Sociology | **120** |
| | | | | | | | | Gujarati | History | **120** |
| | | | | | | | | Gujarati | English | **120** |

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|---|---|---|---|---|---|---|---|---|---|---|
| **16** | L D Arts College AMSOM Campus, Opp: IIM, Navrangpura, Ahmedabad - 380009 Phone : 079-26306619 email : ldartscollege@yahoo.com website : ldarts.org | 5 | 4 | 480 | Grant-in- Aid | Co-Education | Morning | English | Hindi | **15** |
| | | | | | | | | English | English | **110** |
| | | | | | | | | English | Economics | **45** |
| | | | | | | | | English | PoliticalScience | **45** |
| | | | | | | | | English | Psychology | **25** |
| | | | | | | | | Gujarati | History | **20** |
| | | | | | | | | Gujarati | Gujarati | **20** |
| | | | | | | | | Gujarati | English | **45** |
| | | | | | | | | Gujarati | Sociology | **20** |
| | | | | | | | | Gujarati | Economics | **25** |
| | | | | | | | | Gujarati | PoliticalScience | **20** |
| | | | | | | | | Gujarati | Psychology | **45** |
| | | | | | | | | Gujarati | Hindi | **15** |
| | | | | | | | | Gujarati | Sanskrit | **10** |
| | | | | | | | | Gujarati | Geography | **20** |
| **17** | MB Patel RashtrabhashaMahavidyalay M.B. Patel Rashtrabhasa Arts & Commerce College, Hindi Bhavan, Nr. Nagri Eye Hospital, Ellisbridge, Ahmedabad-380006 Phone : 079-26469782 email : mbpatelrashtrabhasha_205@yahoo.com website : www.rashtrabhashacollege.org | 205 | 3 | 360 | Grant-in- Aid | Co-Education | Morning | Hindi | Sociology | **80** |
| | | | | | | | | Hindi | Psychology | **80** |
| | | | | | | | | Hindi | Hindi | **80** |
| | | | | | | | | Gujarati | Sociology | **40** |
| | | | | | | | | Gujarati | Psychology | **40** |
| | | | | | | | | Gujarati | Gujarati | **40** |
| **18** | Prabhudas Thakkar Arts And Commerce College, Naryan Nagar Road, Paldi-380007 Phone : 079-26670911/1150 Email : colg_060@gujaratuniversity.ac.in | 060 | 1 | 120 | Grant-in- Aid | Co-Education | Morning | Gujarati | Gujarati | **60** |
| | | | | | | | | Gujarati | Economics | **60** |
| **19** | R H Patel Arts & Commerce College Behind Shrinath Apartments, Nava Wadaj, Ahmedabad-380013 Phone : 079-27644878 email : rhpaMAJOR@gmail.com website :www.rhpaMAJOR.org | 190 | 2 | 240 | Grant-in- Aid | Co-Education | Noon | Gujarati | History | **48** |
| | | | | | | | | Gujarati | Sanskrit | **48** |
| | | | | | | | | Gujarati | Economics | **48** |
| | | | | | | | | Gujarati | Hindi | **48** |
| | | | | | | | | Gujarati | English | **48** |

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|---|---|---|---|---|---|---|---|---|---|---|
| **20** | S V Arts College<br>Nr. L.I.C. Building, Relief Road, Patharkuva, Ahmedabad-380001 Phone : 079-25508617<br>email : sv_college_arts@yahoo.in website : | 032 | 4 | 480 | Grant-in- Aid | Co-Education | Morning | Gujarati | Sociology | **80** |
| | | | | | | | | Gujarati | History | **75** |
| | | | | | | | | Gujarati | Hindi | **70** |
| | | | | | | | | Gujarati | Sanskrit | **30** |
| | | | | | | | | Gujarati | Psychology | **70** |
| | | | | | | | | Gujarati | Economics | **75** |
| | | | | | | | | Gujarati | Gujarati | **80** |
| **21** | S R M Arts College [Navgujarat] Smt. S.R.Mehta Arts College, Navgujarat Campus, Ashram Road, Ahmedabad-14<br>Phone : 079-27543459<br>email : smt.srmartscollege@gmail.com | 058 | 4 | 480 | Grant-in- Aid | Co-Education | Morning | Gujarati | Economics | **60** |
| | | | | | | | | Gujarati | Psychology | **60** |
| | | | | | | | | Gujarati | English | **80** |
| | | | | | | | | Gujarati | Sociology | **160** |
| | | | | | | | | Gujarati | History | **120** |
| **22** | Shri Sahajanand Arts & Comm. College Opp. Panjrapol, Ambawadi, Ahmedabad-380015<br>Phone : 079-26305058<br>email : sjndartscommerce@gmail.com website : | 96 | 1 | 120 | Grant-in- Aid | Co-Education | Morning | Gujarati | Economics | **30** |
| | | | | | | | | Gujarati | English | **30** |
| | | | | | | | | Gujarati | Psychology | **30** |
| | | | | | | | | Gujarati | Sanskrit | **30** |
| **23** | Smt. A.P. Patel Arts & Late Shree N.P. Patel Commerce College, Naroda, Ahmedabad-382330 Phone : 079-22816582 | 204 | 4 | 480 | Grant-in- Aid | Co-Education | Morning | Gujarati | Hindi | **60** |
| | | | | | | | | Gujarati | English | **120** |
| | | | | | | | | Gujarati | Gujarati | **240** |
| | | | | | | | | Gujarati | Sanskrit | **60** |
| **24** | Swaminarayana Arts College<br>Shah AlamTolnaka Geeta Mandir Road, Ahmedabad-380022Gujarati<br>Phone : 079-25396749<br>email : shreeswaminarayancollege@yahoo.com<br>www.shreeswaminarayanartscollege.com | 26 | 4 | 480 | Grant-in- Aid | Co-Education | Morning | Gujarati | Economics | **60** |
| | | | | | | | | Gujarati | Hindi | **50** |
| | | | | | | | | Gujarati | English | **50** |
| | | | | | | | | Gujarati | Sociology | **80** |
| | | | | | | | | Gujarati | History | **60** |
| | | | | | | | | Gujarati | Gujarati | **80** |
| | | | | | | | | Gujarati | Sanskrit | **50** |
| | | | | | | | | Gujarati | Psychology | **50** |

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|---|---|---|---|---|---|---|---|---|---|---|
| **25** | Vivekanand College of Arts Opp. Raipur Gate, Raipur, Ahmedabad 380022 Phone : 079-25453220 (M) 9426344040 email:principalvivekanandarts@gmail.com arts_vivek@rediffmail.com, Website : | 110 | 5 | 600 | Grant-in- Aid | Co-Education | Noon | Gujarati | Psychology | **100** |
| | | | | | | | | Gujarati | Gujarati | **100** |
| | | | | | | | | Gujarati | Sanskrit | **100** |
| | | | | | | | | Gujarati | Sociology | **100** |
| | | | | | | | | Gujarati | Hindi | **100** |
| | | | | | | | | Gujarati | English | **100** |

## SEAT MATRIX FOR THE B.A. PROGRAM : LIST OF COLLEGES (RURAL)

| Sr. No. | College | College Code | No of Division | Total Intake | Type of College | Mode of Education | Shift | Medium | Subject | Intake 2026-27 |
|---|---|---|---|---|---|---|---|---|---|---|
| **1** | Shri P.K. Chaudhari Mahila Arts College, Opp. Central ST Bus Stand, Sector-7, Gandhinagar. Phone : 079-23232097 email : pkchaudhari1994@gmail.com website : www.pkchaudharimahilaartscollege.com | 211 | 4 | 480 | Grant-in- Aid | **Girls Only** | Morning | Gujarati | Gujarati | **240** |
| | | | | | | | | Gujarati | English | **120** |
| | | | | | | | | Gujarati | HomeScience | **120** |
| **2** | Uma Arts &Nathiba Commerce Mahila College, S V Campus, Sector -23, Gandhinagar Phone : 079-23240443 email : artscollegeuma@gmail.com website : www.uancmahilacollege.org | 191 | 4 | 480 | Grant-in- Aid | **Girls Only** | Morning | Gujarati | Sanskrit | **50** |
| | | | | | | | | Gujarati | English | **55** |
| | | | | | | | | Gujarati | Hindi | **55** |
| | | | | | | | | Gujarati | Gujarati | **55** |
| | | | | | | | | Gujarati | Psychology | **55** |
| | | | | | | | | Gujarati | History | **55** |
| | | | | | | | | Gujarati | Economics | **50** |
| | | | | | | | | Gujarati | Sociology | **55** |
| | | | | | | | | Gujarati | Geography | **50** |

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|---|---|---|---|---|---|---|---|---|---|---|
| **3** | Desai ChandulalManilal Arts & Commerce College, Mandal Road, Viramgam - 382150, Dist. Ahmedabad phone: 02715-233613 email: dcmcollege@rediffmail.com website : www.dcmcollege.org | 47 | 3 | 360 | Government | Co-Education | Morning | Gujarati | Sanskrit | **60** |
| | | | | | | | | Gujarati | Gujarati | **60** |
| | | | | | | | | Gujarati | Hindi | **50** |
| | | | | | | | | Gujarati | Psychology | **70** |
| | | | | | | | | Gujarati | Economics | **70** |
| | | | | | | | | Gujarati | HomeScience | **50** |
| **4** | Government Arts and Science College, Model School Campus RajodaBavla , pin 382220 Distric- Ahmedabad email: gascbavla1@gmail.com | 668 | 2 | 240 | Government | Co-Education | Morning | Gujarati | Sociology | **45** |
| | | | | | | | | Gujarati | History | **45** |
| | | | | | | | | Gujarati | Psychology | **35** |
| | | | | | | | | Gujarati | Economics | **45** |
| | | | | | | | | Gujarati | Gujarati | **45** |
| | | | | | | | | Gujarati | English | **25** |
| **5** | Government Arts College, Gandhinagar Sector-15, Gandhinager Phone : 079-23224237 email: gacgnr@gmail.com Website: www.govtartscollege.gandhinagar.org | 199 | 10 | 1200 | Government | Co-Education | Morning | Gujarati | Hindi | **120** |
| | | | | | | | | Gujarati | English | **120** |
| | | | | | | | | Gujarati | Geography | **120** |
| | | | | | | | | Gujarati | Economics | **120** |
| | | | | | | | | Gujarati | History | **120** |
| | | | | | | | | Gujarati | Psychology | **120** |
| | | | | | | | | Gujarati | Gujarati | **120** |
| | | | | | | | | Gujarati | Sanskrit | **120** |
| | | | | | | | | Gujarati | Sociology | **120** |
| | | | | | | | | Gujarati | Political Science | **120** |
| **6** | Government Arts College, C/o Government Higher Secondary School Building, Rampur Road, Mandal, Dist. Ahmedabad - 382130 Phone : 02715-253001 email: gacmandal@gmail.com Website: | 658 | 2 | 240 | Government | Co-Education | Noon | Gujarati | Sociology | **80** |
| | | | | | | | | Gujarati | Gujarati | **80** |
| | | | | | | | | Gujarati | History | **40** |
| | | | | | | | | Gujarati | English | **40** |

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|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Gujarati | Gujarati | **120** |
| **7** | Shree KishandasKikani Arts & Commerce College, Dhandhuka - 382460,, Dist. Ahmedabad<br>phone : 02713-223020<br>email : kkac.college@gmail.com | 77 | 2 | 240 | Grant-in- Aid | Co-Education | Morning | Gujarati | Economics | **120** |
| | | | | | | | | Gujarati | Gujarati | **130** |
| | | | | | | | | Gujarati | Psychology | **130** |
| **8** | ManibenBhikhabhai College of Commerce & Shri Goswami M N Lalji Arts College, Dehgam, Dist: Gandhinagar<br>Phone : 02716-232652,<br>M: 9825484882 email:<br>mbcadehgam1966@gmail.com | 095 | 5 | 650 | Grant-in- Aid | Co-Education | Morning | Gujarati | English | **130** |
| | | | | | | | | Gujarati | Hindi | **130** |
| | | | | | | | | Gujarati | Economics | **130** |
| | | | | | | | | Gujarati | Sanskrit | **130** |
| | | | | | | | | Gujarati | Gujarati | **130** |
| | | | | | | | | Gujarati | History | **130** |
| **9** | Shri P.H. Goswami Muni., Arts & Science College, Ambica Nagar Highway, Kalol -382721 (NG)<br>Phone : 02764-223279<br>email : principalphg1966@gmail.com website:<br>www.sciencewithhumanities.com | 046 | 6 | 780 | Grant-in- Aid | Co-Education | Morning | Gujarati | Psychology | **130** |
| | | | | | | | | Gujarati | Economics | **130** |
| | | | | | | | | Gujarati | English | **130** |
| | | | | | | | | Gujarati | Gujarati | **80** |
| | | | | | | | | Gujarati | Hindi | **80** |
| **10** | SMT. R.D.Shah Arts & SMT. V.D.Shah commerce college, Mithi Kui, Kheda bagodra road, Dholka-382225 Phome : 02714-294874<br>email : artscomdholka@gmail.com wed:<br>www.rdvdcollegedholka.com | 64 | 2 | 240 | Grant-in- Aid | Co-Education | Noon | Gujarati | Economics | **80** |
| | | | | | | | | Gujarati | Hindi | **120** |
| | | | | | | | | Gujarati | English | **120** |
| **11** | S. D. Arts & Shah B.R Commerce College, Mansa, Dist: Gandhinagar (North Gujarat) - 382845.<br>Phone : 02763-270191, 270132<br>email : sdbrcollegemansa@gmail.com website :<br>www.mansacollege.org | 038 | 5 | 600 | Grant-in- Aid | Co-Education | Morning | Gujarati | Gujarati | **240** |
| | | | | | | | | Gujarati | Economics | **120** |
| | | | | | | | | Gujarati | English | **120** |
| **12** | Samarpan Arts & Commerce College,Samarpan Education & Research Campus,KH-7 Circle, Nr.Govt.Eng.College,Sector- 28, Gandhinagar-382028<br>Phone : 7436069996 Email :samarpancollege@yahoo.com<br>Website : www.samarpancollege.org | 224 | 4 | 480 | Grant-in- Aid | Co-Education | Morning | Gujarati | Sanskrit | **120** |
| | | | | | | | | Gujarati | Gujarati | **120** |
| | | | | | | | | Gujarati | Economics | **120** |

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|---|---|---|---|---|---|---|---|---|---|---|
| **13** | Dr. APJ Abdul Kalam Govt. College, Silvassa - 396230<br>Phone : 9825424411 [Admin] email : dnh.sihl2011@gmail.com<br>website : dnh.nic.in | 713 | 1 | 120 | Government | Co-Education | Morning | Gujarati | Gujarati | **36** |
| | | | | | | | | Gujarati | English | **36** |
| | | | | | | | | Gujarati | Economics | **48** |
| **14** | Goverment College,<br>Kunta Road, Daman - 396210 Phone : 0260-2262027<br>Email : gcdaman1966@gmail.com | | 1 | 120 | Government | Co-Education | Noon | English | English | **30** |
| | | | | | | | | English | Economics | **30** |
| | | | | | | | | Gujarati | Hindi | **30** |
| | | | | | | | | Gujarati | Gujarati | **30** |

## SEAT MATRIX FOR THE B.A. PROGRAM LIST OF SELF-FINANCE COLLEGES

| Sr. No. | College | College Code | No of Divisi on | Total Intake | Type of College | Mode of Education | Shift | Medium | Subject | Intake 2026-27 |
|---|---|---|---|---|---|---|---|---|---|---|
| **1** | Bhavan‘s R A College of Arts &Commerc Khanpur, Ahmedabad. 380001<br>Phone : 079-25600312<br>email : 085bhavans@gmail.com website : www.bhavancollege.org | 085 | 1 | 120 | Self- Finance | Co-Education | Morning | English | Journalism & Mass Communication | 60 |
| | | | | | | | | Gujarati | Journalism & Mass Communication | 60 |

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|---|---|---|---|---|---|---|---|---|---|---|
| **2** | National Institute Of Mass Communication And Journalism<br>4th floor shapath 1, opp. Rajapath club, S G Road,<br>Bodakdev, Ahmedabad - 380015<br>Email - os@nimcj.org | 715 | 1 | 120 | Self- Finance | Co-Education | Morning | English | Journalism & Mass Communication | 120 |
| **3** | SAP, School of International Studies & Diaspora, Gujarat University Campus, Navarangpura, Ahmedabad - 380009<br>Email - sap@gujaratuniversity.ac.in | | 1 | 150 | Self- Finance | Co-Education | | English | SPANISH STUDIES | 30 |
| | | | | | | | | English | CHINESE STUDIES | 30 |
| | | | | | | | | English | JAPANESE STUDIES | 30 |
| | | | | | | | | English | FRENCH STUDIES | 30 |
| | | | | | | | | English | GERMAN STUDIES | 30 |
| **4** | Smt. R.B. Patel Arts and Commerce college, ITI campus, sanandviramgam high way, Sanand-382110<br>Phone 02717-294919<br>email: rbpac05@gmail.com | 337 | 2 | 240 | Self- Finance | Co-Education | Morning | Gujarati | Sociology | **120** |
| | | | | | | | | Gujarati | Gujarati | **120** |
| **5** | Seventh Day Adventist Arts & Science College, 132 ft. Ring Road, Haripur, Maningar<br>(East), Ahmedabad – 380008. Email: sdacollegeoffice@gmail.com<br>Phone: 8128553464 | 742 | 1 | 120 | Self- Finance | Co-Education | Noon | English | English | **40** |
| | | | | | | | | English | Economics | **20** |
| | | | | | | | | English | Sociology | **20** |
| | | | | | | | | English | Psychology | **40** |
| **6** | Nalanda Arts & Science College (228), PatelvasTarpoj, vavol , Gandhinagar – 382005 | 746 | 3 | 360 | Self- Finance | Co Education | Noon | English | English | **100** |
| | | | | | | | | English | Psychology | **60** |
| | | | | | | | | English | Economics | **80** |
| | | | | | | | | Gujarati | Sociology | **40** |
| | | | | | | | | Gujarati | Gujarati | **40** |
| | | | | | | | | Gujarati | History | **40** |

***NOTE: 1) The entire seat matrix is tentative and subject to change.***

# GUJARAT UNIVERSITY ADMISSION COMMITTEE (GUAC)

**Behind Gujarat University Library, Near Gujarat University information Center,
Gujarat University Campus, Navrangpura, Ahmadabad- 380009**

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