

**Centre of Excellence**  
**University School of Law**  
**Gujarat University**

**Walk in Interview – For Law Subjects Only**

A Walk in Interview will be held on **31.07.2021** at **09.00 A.M.** in the office of the Co-ordinator, Centre of Excellence, School of Law, Gujarat University, Ahmedabad - 380009 for the following Post on the date & time as mentioned. **Purely on adhoc & contractual basis for 5 Years Integrated B.Com.LL.B.(Hons) Program at the Center of Excellence. (Higher Payment Program)**

Subject	Posts	Interview Date & Time	Pay
Adhoc & Contractual Teaching Assistant for Centre of Excellence {For 11 (Eleven) Months only}	<b>08</b> (For Law Subjects only)	<b>31.07.2021.</b> <b>09.00 A.M.</b>	Rs. 30,000/- Or *Rs. 40,000/- Consolidated per month

\*Rs. 40,000/- per month to qualified candidate as per UGC norms.

The last date of receipt of application by the Centre of Excellence is **23.07.2021** by **01.00 P.M.** by Registered Post / Speed Post / Courier only.

[Application form is on next page.](#)

Co-ordinator  
Centre of Excellence

**Centre of Excellence  
School of Law, Gujarat University  
Higher Payment Program (HPP)**

**Application Form (Submitted in three set)**

**Post Applied For: Teaching Assistant (Adhoc & Contractual)**

Recent  
Passport Size  
Photo

<b>1</b>	<b>Full Name</b>					
	<b>Male / Female</b>					
	<b>Date of Birth</b>					
	<b>Category</b> Open/SC/ST/SEBC/PH					
<b>2</b>	<b>Contact Details:</b>					
	<b>Address for Communication</b>					
	<b>Mobile No.</b>					
	<b>Email ID</b>					
<b>3</b>	<b>Qualification #</b>	<b>University / Institution</b>	<b>Main Subject/s</b>	<b>Class</b>	<b>Percentage of Marks</b>	<b>Year of Passing</b>
	1. Graduation					
	2. LL.B.					
	3. LL.M.					
	4. M.Phil					
	5. Ph.D					
	6. Others					
	Whether cleared the National Eligibility Test (NET)/Gujarat State Eligibility Test (GSET) for Asst.Prof.					
<b>4</b>	<b>Experience (Teaching)*</b>					
	<b>Name of Institute</b>	<b>Designation</b>	<b>Period</b>		<b>Gross Salary</b>	
			<b>From</b>	<b>To</b>		
<b>5</b>	<b>Publication details*</b>	<b>Name of Publisher</b>	<b>Year</b>	<b>UGC Care List / Approved</b>	<b>ISSN/ISBN No.</b>	

<b>6</b>	<b>Any Achievement *</b>				
<b>7</b>	<b>If selected, how you can contribute for development of Centre &amp; Academic Activities *</b>				

**Date:** \_\_\_\_\_

**(Signature of Applicant)**

**Place:** \_\_\_\_\_

**\* You can mentioned in separate annexure with the serial number.**

**# Photo copy of all testimonials should be self-attested and attached.**

**The application should be in three sets.**