

## Centre of Excellence (Self Finance)

### University School of Law

3<sup>rd</sup> Floor, Swami Vivekanand Shikshan Sankul

**Gujarat University, Ahmedabad 380009**

An Interview will be held on 27/07/2022 at 09.00 A.M. in the office of the Co-ordinator, Centre of Excellence, School of Law, Gujarat University, Ahmedabad - 380009 for the following Post on the date & time as mentioned. **Purely on temporary basis for 5 Years Integrated B.Com.LL.B.(Hons) Program at the Center of Excellence. (Self Finance)**

Subject	Posts	Interview Date & Time	Pay
Adhoc Teaching Assistant (Law) for Centre of Excellence (For 11 (Eleven) Months only)	08	27/07/2022 09.00 A.M.	Rs. 33,000/- Or *Rs. 44,000/- Consolidated per month

\*Rs.44,000/- per month to qualified candidate as per UGC norms.

The last date of receipt of application by the Centre of Excellence is 25/07/2022 by 01.00 P.M. by Registered Post / Speed Post / Courier only.

[Application form is on next page.](#)

Co-ordinator  
Centre of Excellence

**Centre of Excellence  
School of Law, Gujarat University  
(Self Finance)**

**Application Form (Submitted in three set)**

**Post Applied For: Teaching Assistant (Adhoc Contractual)**

Recent  
Passport Size  
Photo

<b>1</b>	<b>Full Name</b>					
	<b>Male / Female</b>					
	<b>Date of Birth</b>					
	<b>Marital Status</b>					
	<b>Category</b> Open/SC/ST/SEBC/PH					
<b>2</b>	<b>Contact Details:</b>					
	<b>Address for Communication</b>					
	<b>Mobile No.</b>					
	<b>Email ID</b>					
<b>3</b>	<b>Qualification #</b>	<b>University / Institution</b>	<b>Main Subject/s</b>	<b>Class</b>	<b>Percentage of Marks</b>	<b>Year of Passing</b>
	1. Graduation					
	2. LL.B.					
	3. LL.M.					
	4. M.Phil					
	5. Ph.D					
	6. Others					
	Whether cleared the National Eligibility Test (NET)/Gujarat State Eligibility Test(GSET) for Asst.Prof.					
<b>4</b>	<b>Experience (Teaching)*</b>					
	<b>Name of Institute</b>	<b>Designation</b>	<b>Period</b>		<b>Gross Salary</b>	
			<b>From</b>	<b>To</b>		
<b>5</b>	<b>Publication details*</b>	<b>Name of Publisher</b>	<b>Year</b>	<b>UGC Approved</b>	<b>ISSN/ISBN No.</b>	

6	Any Achievement *	
7	If selected, how you can contribute for development of Centre & Academic Activities *	

Date: \_\_\_\_\_

(Signature of Applicant)

Place: \_\_\_\_\_

\* You can mentioned in separate annexure with the serial number.

# Photo copy of all testimonials should be self-attested and attached.

**The application should be in three sets with all testimonials & documents.**