

**GUJARAT UNIVERSITY****DEPARTMENT OF MARITIME MANAGEMENT****B.K.SCHOOL OF PROFESSIONAL AND MANGEMENT STUDIES****(Teaching and Non-Teaching) – Contractual Recruitment (For 11 Months)**

SR. NO.	NAME OF POST	NO. OF POST	QUALIFICATION	PREFERABLE/ DESIRABLE
1	Assistant Professor	2	<ul style="list-style-type: none"><li>MBA (General Management)/MBA (Maritime Management)/Post Graduate Diploma in Maritime Management with minimum 55% from Recognized University NET/SLET/MPhil/PhD(Management)</li></ul>	<b>Preference would be given to Ph.D. or 8-12 years of Experience.</b>
2	Assistant Professor	1	<ul style="list-style-type: none"><li>MBA (Maritime Management)/Post Graduate Diploma in Maritime Management with minimum 55% from Recognized University</li><li>MBA (General Management) with minimum 55% from Recognized University NET/SLET/M.Phil/PhD(Management)</li></ul>	<b>Preference would be given to Ph.D. or 8-10 years of Experienced Candidate from Maritime Industry</b>
3	Assistant Professor	1	<ul style="list-style-type: none"><li>MBA (Supply Chain Management)/Post Graduate Diploma in Logistic and Supply Chain Management with minimum 55% from Recognized University</li></ul>	<b>Preference would be given to Ph.D. or 8-10 years of Experienced Candidate from Logistic/Supply Chain Industry</b>
4	Graphic Designer Cum Academic Coordinator	1	<ul style="list-style-type: none"><li>Bachelor or Master in Multimedia/ Graphics or MCA or MSC(IT) with minimum 55% from Recognized University</li></ul>	<b>Fresher/Experience Candidate can apply, Skills in Photoshop/ Designing/ graphics and MS Office.</b>
5	Office Assistant	2	<ul style="list-style-type: none"><li>Any Graduate/ Post Graduate with Minimum 50% from a recognized university</li></ul>	<b>Proficiency in Computer, Gujarati , &amp; English Typing Two-three years of relevant Experience is desirable</b>
6	Office Boy	1	<ul style="list-style-type: none"><li>Able to read and understand the vernacular language</li></ul>	<b>Two-three years of working experience as office boy</b>
7	Sweeper	1	-	-

## Instruction

**Department of Maritime Management  
B.K School of Professional and Management Studies  
Gujarat University**

Applications in the prescribed format (appended below) are invited for the given post in the advertisement.

1. The appointment will be purely on **contractual basis** for a maximum period of 11 months.
2. The applicants are supposed to attach **self-attested photocopies** of their testimonials along with the application form.
3. The last date of receiving applications against this advertisement is **08/08/2023** by 04.00 pM through email [bkmaritimemt@gmail.com](mailto:bkmaritimemt@gmail.com).
4. The Department reserves the right to withdraw the position at any time without assigning any reason.
5. Please Fill up Below Google Form on or before 08/0/2023 (04:00 pm.)  
<https://forms.gle/BGy9eW4SDzeVXJaFA>
6. Last date to apply – **08/08/2023 by 4:00 pm.**
7. **Interview Will be Conducted on - 09/08/2023** (Interview time will be informed through email)

Contact Details
<b>Mobile No: 9327636559 (Office Hours- 11:00 to 18:00)</b>
<b>Email: <a href="mailto:bkmaritimemt@gmail.com">bkmaritimemt@gmail.com</a></b>
<b>Website : <a href="https://www.gujaratuniversity.ac.in">https://www.gujaratuniversity.ac.in</a> ; <a href="https://www.maritimegujarat.com">https://www.maritimegujarat.com</a></b>



DEPARTMENT OF MARITIME MANAGEMENT  
GUJARAT UNIVERSITY  
NAVRANGPURA, AHMEDABAD-380009  
**APPLICATION FORM FOR CONTRACTUAL RECRUITMENT FOR 11 MONTHS**

Form No. (To be filled by office): \_\_\_\_\_

1. Name of the Applicant: \_\_\_\_\_  
2. Address for correspondence: \_\_\_\_\_  
3. Office Address: \_\_\_\_\_  
4. Email ID: \_\_\_\_\_

Please Affix  
Your  
Passport  
Size photo

5. Mobile No.: \_\_\_\_\_ 6. Nationality: \_\_\_\_\_

7. Sex (MALE/FEMALE): \_\_\_\_\_ 8. Date of Birth: \_\_\_/\_\_\_/\_\_\_\_\_

9. Category (Please circle on your category): OPEN / SC / ST / SEBC / PH / Ex-Serviceman

*Note: SC, ST, SEBC candidates should attach a self-attested copy of their cast certificate, SEBC candidates should attach Non-Creamy layer Certificate, PH / Ex-Serviceman should attach documentary evidence.*

10. Qualifications:

Sr. No.	Qualification	Subject	University/Board	Year of Passing	Obtained Marks (%)
1	HSC				
2	Graduation				
3	Post-Graduation				
4	Any Other (Please Specify)				

11. Work Experience (If any):

Sr. No.	Name and Address of the Organization	Designation	From	To

Certified that the information given above is correct. I understand that if any information furnished by me is found to be false, my candidature will be cancelled.

PLACE:

DATE:

SIGNATURE OF THE CANDIDATE

**Attach self-attested copies of the below mentioned documents:**

1. Graduation/Post Graduation Mark-sheet & Degree Certificate
2. Work Experience Certificates
3. Other Certificates
4. Cast Certificate if any