Gujarat University

Department of Labour Welfare,
University School of Social Sciences,
Gujarat University, Ahmedabad -9

❖ **Advertisement for temporary Research Associate/ Teaching Assistant (purely on Contractual basis) – Labour welfare: No. of Post -02**

i) A Master's degree with 55% marks (without including any grace mark procedure or rounding off) (or an equivalent grade in a point - scale wherever the grading system is followed) in **Labour Welfare** subject from an Indian University, or an equivalent degree from an accredited foreign university.

ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET / SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil. / Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET.

Provided, the candidates registered for the Ph.D. Program prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye - laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions: -

a) The Ph.D. degree of the candidate has been awarded in a regular mode.
b) The Ph.D. thesis has been evaluated by at least two external examiners.
c) An open Ph.D. viva-voice of the candidate has been conducted.
d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal.
e) The candidate has presented at least two papers based on his / her Ph.D. work in conferences /Seminars sponsored / funded / supported by the UGC / ICSSR / CSIR or any similar agency.

The fulfilment of these conditions is to be certified by the Registrar, or the Dean (Academic Affairs) of the University concerned.

OR

B. The Ph. D degree has been obtained from a foreign university / institution with a ranking among the top 500 in the World University Ranking (at any time) by any one of the following:
(i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or
(iii) The Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

Salary: Rs. 45,000/- Consolidated.

Position: Temporary and purely contractual

Duration: 10 months from the date of joining.

Interested Candidates are required to fill in the form with attachments to as per the given Link by 06/10/2026

- Only shortlisted eligible candidates will be called for interviews.

Note: Communication will be done through email id only.

The candidate has to submit the application in a prescribed format with all the required documents in scanned copy via email to

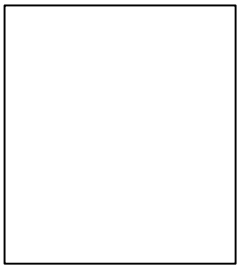
[Last Date of Application submission via email: 06/10/2026 till 11:59 PM]

Mail Id: 1) ammehta@gujaratuniversity.ac.in or

2) mlw.gujaratuniversity@gmail.com

Application Form for the post of temporary(contractual) Research Associate/Teaching Assistant in the Subject of Labour Welfare

Total Page Numbers including all Enclosures ☐



1. Full Name (as per SSC / HSC

Mark sheet in block letter):

Father's/Husband's Name:

Mother's Name:

Gender:

[Please remove extra rows if not required or add if required.]

2. (i) Please Tick (✓) appropriate. Please enclose the Caste Certificate of the appropriate authority, if applicable

S.C.	S.T.	OBC / SEBC	EWS	General	PH	Page No

(Note: Attach certificates from the competent authority wherever applicable)

(A) Caste Certificate No.:_____ (B) Issue Date: _____

(C) (i) Name of Issuing Authority_____

(ii) Whether candidate belongs to Minority? (YES/NO)_____

(iii) Ex-Serviceman (YES/NO)_____

(iv) Birth Place _____Tal. _____Dist._____State _____

(v) Native Place _____Tal. _____Dist._____State _____

(vi) Religion _____ (vii) Nationality _____ (viii)Mother tongue_____

(ix) Blood Group _____(x) Height _____cms. (xi) Weight _____Kgs.

(xii) Personal Marks of Identification: _____

(xiii) Languages Known:

Languages Known	Read	Write	Verbal Communication
Gujarati			
Hindi			
English			

3. Date of Birth: / / (dd/mm/yyyy)

4. Full Address for correspondence (In Block Letters):

Name:

Address with pin code:

Mobile Number:

Alternate Mobile Number:

E-mail address:

5. Educational Qualifications: Examinations passed (Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached) :

*** <u>Proof of Conversion from CGPA to percentage is a must.</u>**

Sr. No.	Name of Examination / Degree	Name of the Examining Body / University	Principal Subject	Subsidiary Subject / Specialization	Year & Month of Passing/ Notification date	Total Marks & Marks obtained	No. of attempts	Percentage / Grade(*)	Class	Page No
1	S.S.C.									
2	H.S.C.									
3	B.A.									
4	M.A.									
5	M. Phil.									
6	Ph. D.									
7	NET/SET/JRF or other qualifying Examination									
8										
9										

Note: Mention all-academic credentials starting from SSC to highest Degree including GSET/NET etc. in ascending order.

6. Current Position : (If working)

Full Name & Address of the Current Employer	Designation	Government/ Grant in Aid/ Self Finance/ Private Institute/ Organization etc.	Full Time/ Part Time/ Temporary Ad-hoc/ Contractual	Basic Pay with Pay Scale / Fixed pay	Date of Joining	Page No

Note: In above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

7. Details of Teaching Experience :

Sr. No	Full Name & Address of the Employer	Designation	Date of Joining	Date of Leaving	Experience in Years, Month and Days	Government /Grant in Aid /Self- Finance /Private/ Institute/ Organization etc.	Full Time/ Part Time/ Temporary Ad-hoc/ Contractual	Basic Pay with Pay Scale / Fixed pay	Gross Salary	Page No
1										
2										
3										
4										
Total Experience (**Years, Month and Days)**										

Note: For each entry including current position in above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

8. A: Teaching Experience:

Level	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
U.G.						
P.G.						
Total (U.G. + P.G.)						

B: Professional / Industrial Experience

Sr. No	Name of Institute/ Industry / Organization etc.	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1								
2								
Total Experience (**Years, Month and Days)**								

C: Research Experience: (M.Phil / Ph.D. work and other)

Sr. No	Name of Institute/ Industry / Organization etc.	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1								
2								
Total Experience (**Years, Month and Days)**								

9. Details Research Credentials:

(10.1) Research Papers in Peer-Reviewed/UGC Listed/ UGC Care

Sr. No.	Title of the Research Paper	Authors	Type of Author: First/ Principal/ Corresponding	Name of the Journal Vol. No. & pp / Year	Type of Journals: Peer-Reviewed/ UGC Listed with Sr. No./ UGC Care	Impact factor as per Thomson Reuters on the date of publication	ISSN	Page No.
1								
2								
3								
4								
5								

(10.2) Publication (other than Research papers)

Sr. No.	Title of the Book	Authors	Type of Author: First/Principal/ Corresponding	Name of the Publisher, Month, Year	ISBN	Page No.
(a) BOOKS AUTHORED WHICH ARE PUBLISHED BY:						
International publishers						
1						
National publishers						
1						
Chapter in Edited Book						
1						
Editor of Book by International Publisher						
1						
Editor of Book by National Publisher						
1						
(b) Translation works in Indian and Foreign Languages by qualified faculties						
Chapter or Research Paper						
Book						

Note: Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

(10.3) PATENTS

Sr. No.	Details of Patent including the names of Patentee	International/ National	Year of Award	Page No.
1				

Note: Applicant should enclose patent award certificate.

(10.4) Awards/Fellowship

Sr. No.	Name of the Award / Fellowship	Awarding Institute/ Organization	International/ National /	Date of Award	Page No.
1					

Sr. No.	Title	Name of the Event with date	Invited Lectures/ Resource person/ Paper presentation (Oral/Poster)	Organizer/ Institute	International (Abroad)/International (within country) / National / State / University level	Page No.
1						

Any other information:

Sr. No.	**Activity/Information**	**Page No.**
1.		
2.		

Declaration

I, _____ Son / Daughter of _____, Age:____, resident of _____, District : _____, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

I am aware of the fact that, if the information given by me is proved false / not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn/kept in abeyance.

I have carefully read all the instructions and concerned notifications before filling up this application form. I have understood all the instructions and will abide by them.

Place : _____ _____

Date : ___/___/_____ **Signature of the Applicant**

Note: 'NO OBJECTION' certificate from the employer (If you are working)

No Objection Certificate from the Employer

This is to certify that Dr./Mr./Miss./Mrs./_____is presently holding the post of _____on a regular basis in our organization/ institute/ department.

The organization/institute/department has NO OBJECTION to him/her applying for the post of _____in the Gujarat University. In case of his/her selection, he/she will be relieved as per rules and regulation.

Place :_____

Date : ___/___/____

Signature of Employer _____

Designation _____

Office Stamp _____