

## **Gujarat University**

Department of Labour Welfare, University School of Social Sciences, Gujarat University, Ahmedabad -9



#### **❖** Temporary Teaching Assistant – Labour welfare: No. of Post -02 (General)

- i) A Master's degree with 55% marks (without including any grace mark procedure or rounding off) (or an equivalent grade in a point scale wherever the grading system is followed) in **Labour Welfare** subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET / SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil. / Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET.

*Provided*, the candidates registered for the Ph.D. Program prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye - laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions: -

- a) The Ph.D. degree of the candidate has been awarded in a regular mode.
- b) The Ph.D. thesis has been evaluated by at least two external examiners.
- c) An open Ph.D. viva-voice of the candidate has been conducted.
- d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal.
- e) The candidate has presented at least two papers based on his / her Ph.D. work in conferences /Seminars sponsored / funded / supported by the UGC / ICSSR / CSIR or any similar agency.

The fulfilment of these conditions is to be certified by the Registrar, or the Dean (Academic Affairs) of the University concerned.

#### OR

- **B.** The Ph. D degree has been obtained from a foreign university / institution with a ranking among the top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or
- (iii) The Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

Salary: Rs. 45,000/- Consolidated.

**Duration:** 11 months from the date of joining.

Interested Candidates are required to fill in the form with attachments to as per the given Link by 06/10/2025

Only shortlisted eligible candidates will be called for interviews.

**Note:** Communication will be done through mail id only.

# The candidate has to submit the application in a prescribed format with all the required documents in scanned copy via email to

[Last Date of Application submission via Email: 06/10/2025 till 11:59 PM]

Mail Id: ssonattu@gujaratuniversity.ac.in

# Application Form for the post of Ad-hoc Teaching Assistant in the Subject of Labour Welfare

Total	Page Nun	nbers includ	ing all Enclosure	es			
<b>1.</b> Ful	l Name (as	s per SSC / H	SC				
Ma	ırk sheet iı	n block lette	r):				
Fat	her's/Husl	band's Name	2:				
Мо	ther's Nar	ne:					
Gei	nder:						
[P	lease rem	ove extra ro	ws if not require	ed or add if r	equired.]		
2. (i)	Please Ti		<b>opriate.</b> Please	enclose the	e Caste Certificat	e of the appi	ropriate authority, i
	S.C.	S.T.	OBC / SEBC	EWS	General	PH	Page No
(	Note: Atta	ch certificates	from the compe	tent authority	y wherever applica	ble)	
A)			o.:				
C)							
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3.	Date of Birth:	/	/	(dd/mm/yyyy)
4.	Full Address fo	r cor	respon	ndence (In Block Letters):
	Name:			
	Address w	ith pi	in code	:
	Mobile Nu	mbe	r:	
	Alternate I	Mobi	ile Num	nber:
	E-mail add	ress:		
5.				tions: Examinations passed (Attested copies of all testimonials/ Certificates

<sup>\*</sup> Proof of Conversion from CGPA to percentage is a must.

Sr. No.	Name of Examination / Degree	Name of the Examining Body / University	Principal Subject	Subsidiary Subject / Specialization	Year & Month of Passing/ Notification date	Total Marks & Marks obtained	No. of attempts	Percentage / Grade(*)	Class	Page No
1	S.S.C.									
2	H.S.C.									
3	B.A.									
4	M.A.									
5	M. Phil.									
6	Ph. D.									
7	NET/SET/JRF or other qualifying Examination									
8										
9										

Note: Mention all-academic credentials starting from SSC to highest Degree including GSET/NET etc. in ascending order.

#### 6. <u>Current Position</u>: (If working)

Full Name & Address of the Current Employer	Designation	Government/ Grant in Aid/ Self Finance/ Private Institute/ Organization etc.	Full Time/ Part Time/ Temporary Ad-hoc/ Contractual	Basic Pay with Pay Scale / Fixed pay	Date of Joining	Page No

Note: In above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

#### 7. <u>Details of Teaching Experience</u>:

Sr.	Full Name &	D	Date of	Date of	Experience in	Government	Full Time/	Basic	Gross	Page
No	Address of	е	Joining	Leaving	Years, Month	/Grant in Aid	Part Time/	Pay	Salary	No
	the	si			and Days	/Self- Finance	Temporary	with		
	Employer	g				/Private/	Ad-hoc/	Pay		
		na				Institute/	Contractual	Scale /		
		t				Organization		Fixed		
		io				etc.		pay		
		n								
1										
2					+					
2										
3										
4										
Total	Experience ( <b>Ye</b> a	ars, N	1onth and	Days)						

Note: For each entry including current position in above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

#### 8. A: Teaching Experience:

Level	From	То	Year/s	Month/s	Day/s	Page No
	(dd/mm/yyyy)	(dd/mm/yyyy)				
U.G.						
P.G.						
Total (U	.G. + P.G.)					

## **B: Professional / Industrial Experience**

Sr. No	Name of Institute/ Industry / Organization etc.	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1								
2								
Tota	l Experience ( <b>Yea</b> i	rs, Month and D	ays)					

#### C: Research Experience: (M.Phil / Ph.D. work and other)

Sr. No	Name of Institute/ Industry / Organization etc.	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1								
2								
Tota	l Experience ( <b>Yea</b> i	rs, Month and D	ays)					

#### 9. Details Research Credentials:

## (10.1) Research Papers in Peer-Reviewed/UGC Listed/ UGC Care

	Title of the Research Paper	Type of Author: First/ Principal/ Corresponding	Name of the Journal Vol. No. & pp / Year	Journals: Peer- Reviewed/ UGC	Impact factor as per Thomson Reuters on the date of publication	ISSN	Page No.
1							
2							
3							
4							
5							

## (10.2) Publication (other than Research papers)

Sr.	Title of the Book	Authors	Type of Author:	Name of the	ISBN	Page
No.			First/Principal/	Publisher, Month,		No.
			Corresponding	Year		140.
	SOOKS AUTHORED WHICH	ARE PUBLISH	IED BY:			
Intern	ational publishers					
1						
Nation	nal publishers					
1						
Chapto	er in Edited Book	ı	1			
1						
Editor	of Book by International	Publisher	I	ı	I	
1						
Editor	of Book by National Publ	sher				
1						
(b) Tra	nslation works in Indian a	and Foreign La	nguages by qualific	ed faculties		
Chapte	er or Research Paper					
Book						

Note: Attach front, index and back pages justifying the claim showing the ISBN/ISSN  $\ensuremath{\text{No.}}$ 

## (10.3) PATENTS

Sr. No.	Details of Patent including the names of	International/ National	Year	of	Page
	Patentee		Award		
					No.
1					

Note: Applicant should enclose patent award certificate.

## (10.4) Awards/Fellowship

Sr. No.	Name of Fellowship	the	Award	/	Awarding Institute/ Organization	International/ National /	Date of Award	Page No.
1								

Sr.	Title	Name of	Invited Lectures/	Organizer/	International	Page
No.		the Event with date	Resource person/ Paper presentation (Oral/Poster)	la stituto	(Abroad)/International (within country) / National / State / University level	No.
1						

## Any other information:

Sr.	Activity/Information	Page No.
No.		
1.		
2.		

## **Declaration**

l,		Son / Daughter	0
	, Age:,	resident	of
	, District :		clare
that the information furnished above also that I have not concealed any fa record. If any information is found concealed, I will be disqualified for s	is true and correct to the best of most or withheld any information regular to be false or incorrect or anythe	ny knowledge and belie garding my past service ning is found to have	f and e and been
any notice or compensation.			
I am aware of the fact that, in the fact that, in the face the punishment as per the withdrawn/kept in abeyance.	f the information given by me is p he law. Also, all the benefits availe		
I have carefully read all the i application form. I have understood	nstructions and concerned notific all the instructions and will abide		this
Place :			
Date ://	Signature of th	e Applicant	

## No Objection Certificate from the Employer

This is to certify that Dr./Mr./Miss./Mrs./	is
presently holding the post ofo	n a regular basis in our organization/ institute/
department.	
The organization/institute/department has NC	OBJECTION to him/her applying for the post of
in th	e Gujarat University. In case of his/her selection,
he/she will be relieved as per rules and regulation.	
Place :	Signature of Employer
	. ,
Date ://	Designation
	Office Stamp