

## **Gujarat University**

# A+ ADE NAAC

# Department of Linguistics, University school of Languages, Gujarat University, Ahmedabad -9

#### Temporary Teaching Assistant – Linguistics: No. of Post -02 (General)

- i) A Master 's degree with 55% marks (without including any grace mark procedure or rounding off) (or an equivalent grade in a point scale wherever the grading system is followed) in a **Linguistics/English** subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET / SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil. / Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET.

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye - laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions: -

- a) The Ph.D. degree of the candidate has been awarded in a regular mode.
- b) The Ph.D. thesis has been evaluated by at least two external examiners.
- c) An open Ph.D. viva-voice of the candidate has been conducted.
- d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal.
- e) The candidate has presented at least two papers based on his / her Ph.D. work in conferences /Seminars sponsored / funded / supported by the UGC / ICSSR / CSIR or any similar agency.

The fulfilment of these conditions is to be certified by the Registrar, or the Dean (Academic Affairs) of the University concerned.

#### OR

- **B.** The Ph. D degree has been obtained from a foreign university / institution with a ranking among the top 500 in the World University Ranking (at any time) by any one of the following:
  - (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or
  - (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

Salary: Rs. 45,000/- Consolidated.

**Duration:** 11 months from the date of joining.

Interested candidates are required to Fill in the form with attachments to as a given link by 10<sup>th</sup> August 2025.

Only shortlisted eligible candidates will be called for interviews.

**Note:** Communication will be done through mail id only.

# The candidate has to submit the application in a prescribed format with all the required documents in scanned copy via email to

[Last Date of Application submission via Email: 10/08/2025 till 11:59 pm]

hodlinguistics@gujaratuniversity.ac.in

# Application Form for the post of Adhoc Teaching Assistant in the Subject of Linguistics

Total	Page Nur	nbers inclu	ding all Enclosure	es [			
<b>1.</b> Full	l Name (a	s per SSC / I	HSC				
Ma	rk sheet i	n block lett	er):				
Fath	her's/Hus	band's Nam	ne:				
Mo	ther's Nai	me:					
Ger	nder:						
[PI	lease rem	ove extra r	ows if not require	ed or add if	required.]		
	Please Ti		<b>oropriate.</b> Please	e enclose th	ne Caste Certifica	te of the ap	propriate authority,
	S.C.	S.T.	OBC / SEBC	EWS	General	PH	Page No
(1	Note: Atta	ch certificate	es from the compe	etent authori	ity wherever applica	able)	
A)	Caste C	Certificate N	lo.:		_ (B) Issu	ue Date:	
C)	(i) Nan	ne of Issuin	g Authority				
	(ii) Wh	ether candi	date belongs to N	Minority? (Y	'ES/NO)		
	(iii) Ex-S	Serviceman (	YES/NO)				
	(iv) Birt	th Place		_Tal	Dist		State
	(v) Nat	ive Place		_Tal	Dist		_State
	(vi) Re	ligion	(vi	ii) Nationali	ty	(viii)Mothe	r tougue
	(ix) Blo	od Group _	(x)	Height	cms	(xi) Weight	Kgs.
	(xii) Pe	rsonal Marl	ks of Identification	on:			
	(xiii) La	nguages Kn	iown:				
	Lang	guages Kno	wn Read		Write	V	erbal Communication
	Guja	arati					
	Hind	di					

4.	Full Address for correspondence (In Block Letters):
	Name:
	Address with pin code:
	Mobile Number:
	Alternate Mobile Number:
	E-mail address:
5.	Educational Qualifications: Examinations passed (Attested copies of all testimonials/ Certificates

3. Date of Birth: / / (dd/mm/yyyy)

including Marks, Grade, Certificate should be attached):

### \* Proof of Conversion from CGPA to percentage is a must.

Sr. No.	Name of Examination / Degree	Name of the Examining Body / University	Principal Subject	Subsidiary Subject / Specialization	Year & Month of Passing/ Notification date	Total Marks & Marks obtained	No. of attempts	Percentage / Grade(*)	Class	Page No
1	S.S.C.									
2	H.S.C.									
3	B.A.									
4	M.A.									
5	M. Phil.									
6	Ph. D.									
7	NET/SET/JRF or other qualifying Examination									
8										
9										

Note: Mention all-academic credentials starting from SSC to highest Degree including GSET/NET etc. in ascending order.

#### 6. <u>Current Position</u>: (If working)

Full Name & Address of the Current Employer	Designation	Government/ Grant in Aid/ Self Finance/ Private Institute/ Organization etc.	Full Time/ Part Time/ Temporary Ad-hoc/ Contractual	Basic Pay with Pay Scale / Fixed pay	Date of Joining	Page No

Note: In above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

#### 7. <u>Details of Teaching Experience</u>:

Sr.	Full	De	Date of	Date	of	Experie	Government	Full Time/	Basic	Gross	Page
No	Name	sig	Joining	Leaving		nce in	/ Grant in	Part Time/	Pay	Salary	No
	&	nat				Years,	Aid/ Self	Temporary	with		
	Addres	ion				Month	Finance/	Ad-hoc/	Pay		
	s of the						Private	Contractual	Scale /		
	l					and	Institute/		Fixed		
	Emplo					Days	Organizatio		pay		
	yer						n etc.				
4	1										
1											
2											
3											
4											
Total	Experienc	e ( <b>Ye</b> a	ars, Mont	h and Da	ys)						

Note: For each entry including current position in above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

#### 8. A: Teaching Experience:

Level	From	То	Year/s	Month/s	Day/s	Page No
	(dd/mm/yyyy)	(dd/mm/yyyy)				
U.G.						
P.G.						
Total (U.C	G. + P.G.)	ı				

Sr. No	Name of Institute/ Industry Organization etc.	f Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1								
2								
Tota	l Experience ( <b>Y</b> o	ears, Month and	Days)	•				

#### C: Research Experience: (M.Phil / Ph.D. work and other)

Sr. No	Name Institute/ Industry Organization etc.	of / n	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1									
2									
Tota	Il Experience (	Yea	rs, Month and D	Pays)					

#### 9. Details Research Credentials:

# (10.1) Research Papers in Peer-Reviewed/UGC Listed/ UGC Care

Sr.	Title of the	Authors	· ·	Type of Journals:	Impact	ISSN	Page
No.	Research Paper		First/ Principal/ Corresponding	Peer-Reviewed/ UGC Listed with Sr. No./ UGC Care	factor as per Thomson Reuters on the date of publication		No.
1							
2							
3							
4							
5							

Sr.	Title of the Book	Authors	Type of Author:	Name of the	ISBN	Page							
No.			First/Principal/	Publisher, Month,		No							
			Corresponding	Year		No.							
			Corresponding										
	OOKS AUTHORED WHICH	ARE PUBLISH	HED BY:										
Intern	International publishers												
1													
Nation	nal publishers												
1													
Chapte	er in Edited Book												
1													
	of Book by International	Publisher											
1													
	of Book by National Publ	isher											
1													
	inslation works in Indian	and Foreign La	anguages by qualifi	ied faculties									
Chapto	er or Research Paper												
Book													
Note: At	tach front, index and back p	ages justifying	the claim showing th	e ISBN/ISSN No.									

# (10.3) PATENTS

Sr. No.	Details of Patent including the names of Patentee	International/ National	Year of Award	Page No.
1				

Note: Applicant should enclose patent award certificate.

### (10.4) Awards/Fellowship

Sr. No.	Name of the Fellowship	Award /	Awarding Institute/ Organization	International/ National /	Date of Award	Page No.
1						

Sr.	Title	Name of	Invited Lectures/	Organizer/	International	Page
No.		the Event with date	Resource person/ Paper presentation (Oral/Poster)	Instituto	(Abroad)/International (within country) / National / State / University level	No.
1						

### Any other information:

Sr.	Activity/Information	Page No.
No.		
1.		
2.		

# **Declaration**

l,			Son	/	Daughter	of
	, Age	<u></u>		,	resident	of
	, District: _			,	hereby dec	clare
that the information furnished above is						
also that I have not concealed any fact	or withheld any inform	ation re	garding	my	past service	and
record. If any information is found to	be false or incorrect	or anytl	ning is	foun	d to have b	een
concealed, I will be disqualified for sele	ection or if appointed, v	vill be li	able to	term	nination with	nout
any notice or compensation.						
Lam awara of the fact that if t	ha information siyon by	, maic r	around t	falsa	/ not true I	:11
I am aware of the fact that, if t	,				•	
have to face the punishment as per the	law. Also, all the benef	its avaii	ed by II	ie sn	ali be summ	arny
withdrawn/kept in abeyance.						
I have carefully read all the ins	tructions and concerne	d notifi	cations	befo	re filling up	this
application form. I have understood al	l the instructions and w	ill abide	by the	m.		
Place :				•		
Date :/	Signat	ure of tl	ne Appl	icant		
		<b></b>				

Note: 'NO OBJECTION' certificate from the employer (If you are working)

# No Objection Certificate from the Employer

This is to certify that Dr./Mr./Miss./Mrs./		is
presently holding the post of	on a regular basis in our organization/ ins	titute/
department.		
- '	ns NO OBJECTION to him/her applying for the post on the Gujarat University. In case of his/her selec	=
he/she will be relieved as per rules and regulation.	•	,
Place:	Signature of Employer	
Date ://	Designation	
	Office Stamp	