

**GUJARAT UNIVERSITY**  
**B.K. SCHOOL OF PROFESSIONAL AND MANAGEMENT STUDIES**  
**DEPARTMENT OF PUBLIC POLICY AND GOVERNANCE (DPPG)**  
**WALK-IN INTERVIEW - CONTRACTUAL RECRUITMENT (11 MONTHS)**

1. Walk in Interviews for the post of Teaching and Non-Teaching Staff for IMBA, MBA and PG Diploma/PhD/Certificate Programmes run at Department of Public Policy and Governance, BK School of Professional and Management Studies are to be held on **18th November 2025** from 9.00 am onwards.
2. Appointment is **Purely on Temporary/Adhoc (11 (Eleven) Months) Contractual basis.**
3. The University/School reserves the right to fill up less or a greater number of positions as per the requirements.
4. Interested Applicants need to submit online application form on given link: <https://forms.gle/x47JaRid91XDYWeDA> . Last Date for submission of application (Online) is **17<sup>th</sup> Nov till 2.00 pm.**
5. Interested candidate need to report to the Venue of Interview between 9.00 a.m. to 10.00 am and submit the documents. Only those candidates who are prima facie found eligible will be interviewed.
6. Applicants need to appear with filled copy of Prescribed Application form, detailed bio data and self-attested copies of all the testimonials along with original documents without fail. In the qualifying examination mark sheet, if grades are mentioned, proof regarding their equivalence in terms of class/percentage should be produced.
7. If a candidate wants to apply for more than one post then he/she will have to fill the form separately for each post. For One post only Form needs to be filled up.
8. The Department reserves the right to withdraw the position at any time without assigning any reason.
9. **Venue of Interview:** First Floor, DPPG Office, Maharshi Vedvyas Shikshan Sankul, Near Gujarat University Library, Gujarat University.

Note: For any query, connect us through mail on: [hod@bkdpbg.ac.in](mailto:hod@bkdpbg.ac.in)

## Details of Teaching & Non-Teaching Positions at BKDPPG

| Sr. No.                   | Designation                 | No. Positions (MBA) | No. of Positions (IMBA) | Qualification                                                                                                                                                                                         | Consolidated Salary Per Month |
|---------------------------|-----------------------------|---------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>TEACHING POSITIONS</b> |                             |                     |                         |                                                                                                                                                                                                       |                               |
| 1                         | Assistant Professor (Adhoc) | 4                   | 4                       | Master's Degree with Minimum 55% in Management/Commerce/ related area with NET/SLET/Ph.D. and good research publication and minimum 3 years teaching experience in the field of management/ commerce. | 60,000                        |
| 2                         | Teaching Assistant          | 1                   | 1                       | Master's Degree with Minimum 55% in Public Policy/ Event/ Public Finance /Economics/ Humanities/Statistics/Business Analytics/related Areas                                                           | 45,000                        |

| NON-TEACHING POSITIONS |                                                    |   |   |                                                                                                                                                                                                  |        |
|------------------------|----------------------------------------------------|---|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1                      | Network Administrator cum Administrative Assistant | 1 | - | M.E/ M.Tech. (Computer)/M.C.A./ M.Sc. (C.A. & I.T.) /Masters with Computers Knowledge with at least 55% and relevant administrative/Office Administration Experience of More than 5 Years        | 30,000 |
| 2                      | Computer Programmer                                | 1 | 1 | B.E./ B.Tech. (Computer/IT/Computer Technology) with first class /BCA with relevant experience with DOEACC “A” Level examination passed/ Programming C/CCC Certification and relevant experience | 25,000 |
| 3                      | Assistant Librarian (Adhoc)– Part Time             | 1 | - | Masters in Library Science with more than 5 years of Experience                                                                                                                                  | 18,000 |
| 4                      | Job Trainee                                        | 1 | 1 | Any Graduate having computer knowledge and administrative skills                                                                                                                                 | 18,000 |
| 5                      | Office Boy(Peon)                                   | 2 | 2 | 10 <sup>th</sup> Pass with positive attitude                                                                                                                                                     | 13,000 |
| 6                      | Office Boy(Sweeper)                                | 1 | 1 | Cleaning ability and positive attitude                                                                                                                                                           | 13,000 |

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Photo

**Application Form**

Post Applied For:\_\_\_\_\_

Area of Interest (Subject):\_\_\_\_\_

|   |                                  |                                |                       |              |                            |                        |
|---|----------------------------------|--------------------------------|-----------------------|--------------|----------------------------|------------------------|
| 1 | <b>Full Name</b>                 |                                |                       |              |                            |                        |
|   | <b>Male/Female</b>               |                                |                       |              |                            |                        |
|   | <b>Date of Birth</b>             |                                |                       |              |                            |                        |
|   | <b>Category</b>                  | OPEN/SC/ST/SEBC/PH             |                       |              |                            |                        |
| 2 | <b>Contact Details</b>           |                                |                       |              |                            |                        |
|   | <b>Address for Communication</b> |                                |                       |              |                            |                        |
|   | <b>Telephone No</b>              |                                |                       |              |                            |                        |
|   | <b>Mobile No.</b>                |                                |                       |              |                            |                        |
|   | <b>E-mail ID</b>                 |                                |                       |              |                            |                        |
| 3 | <b>Qualification</b>             |                                |                       |              |                            |                        |
|   | <b>Degree/s/Diploma</b>          | <b>University /Institution</b> | <b>Main Subject/s</b> | <b>Class</b> | <b>Percentage of Marks</b> | <b>Year of Passing</b> |
|   | 1)                               |                                |                       |              |                            |                        |
|   | 2)                               |                                |                       |              |                            |                        |
|   | 3)                               |                                |                       |              |                            |                        |
|   | 4) M.Phil.                       |                                |                       |              |                            |                        |
|   | 5) Ph.D.                         |                                |                       |              |                            |                        |

|  |                                                                      |  |  |  |  |  |
|--|----------------------------------------------------------------------|--|--|--|--|--|
|  | Other Qualifications,if any (Please give details below)/Certificates |  |  |  |  |  |
|  | 6) H.S.C                                                             |  |  |  |  |  |
|  | 7) S.S.C                                                             |  |  |  |  |  |

|   |                                                                                                                                                           |                    |                                     |               |                            |                        |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|---------------|----------------------------|------------------------|
| 8 | <b>Whether cleared the National Eligibility Test (NET)/Gujarat State Eligibility Test (GSET) For Asst. Prof. (Applicable for Teaching Asst post only)</b> |                    | <b>Main Subject/s</b>               | <b>Class</b>  | <b>Percentage of Marks</b> | <b>Year of Passing</b> |
|   |                                                                                                                                                           |                    |                                     |               |                            |                        |
|   |                                                                                                                                                           |                    |                                     |               |                            |                        |
| 9 | <b>Experience, including teaching experience (starting with current employment)</b>                                                                       |                    |                                     |               |                            |                        |
|   | <b>Name of Employer</b>                                                                                                                                   | <b>Designation</b> | <b>Nature of responsibilities *</b> | <b>Period</b> |                            | <b>Gross Salary</b>    |
|   |                                                                                                                                                           |                    |                                     | <b>From</b>   | <b>To</b>                  |                        |
|   |                                                                                                                                                           |                    |                                     |               |                            |                        |
|   |                                                                                                                                                           |                    |                                     |               |                            |                        |
|   |                                                                                                                                                           |                    |                                     |               |                            |                        |
|   |                                                                                                                                                           |                    |                                     |               |                            |                        |
|   |                                                                                                                                                           |                    |                                     |               |                            |                        |
|   |                                                                                                                                                           |                    |                                     |               |                            |                        |

\* Attach extra sheet if required.

\*\*Please attach self-attested copies of all documents.

\*\*Please attach CV if additional information to be provided by you.

\*(Signature of applicant)